

1 inch = 20 feet



created by: SR 11/29/2021

last updated: _____

area previously shown on map(s)

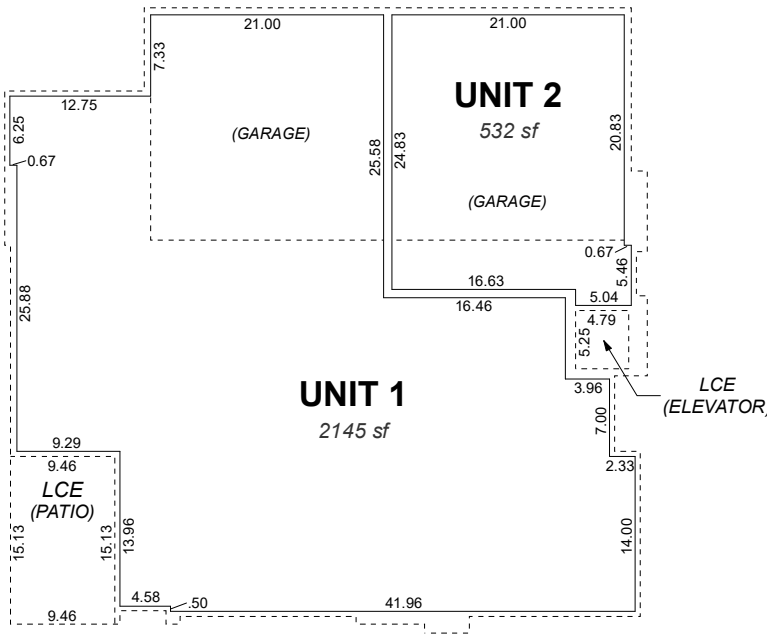
NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

(#5459)
RANCHARRAH VILLAGE 4

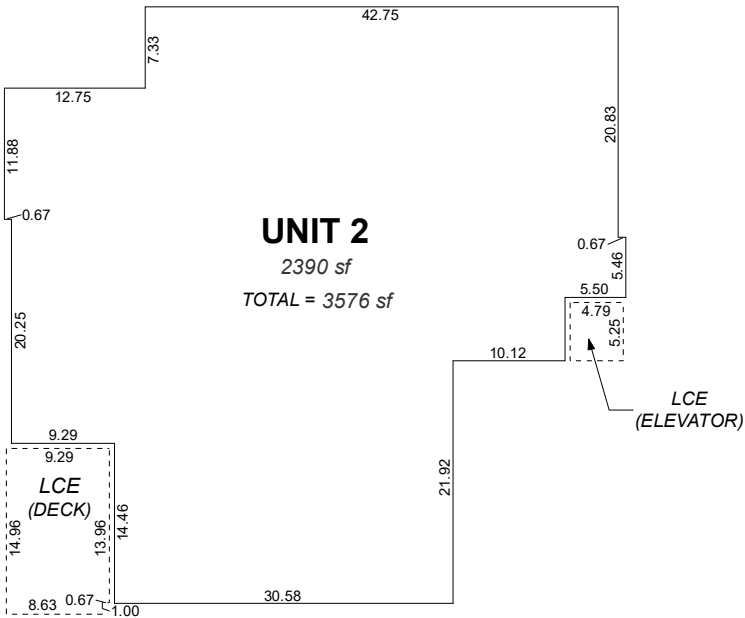
A CONDOMINIUM SUBDIVISION
PORTION OF S½ SECTION 36
T19N - R19E

UNIT DETAILS

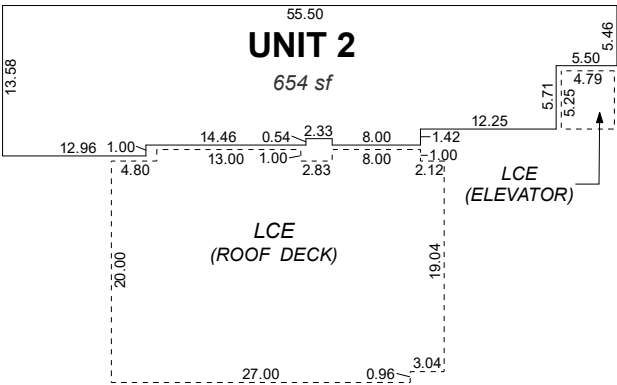
FIRST FLOOR



SECOND FLOOR



THIRD FLOOR



NOTES:

- LCE = LIMITED COMMON ELEMENT
- ELEVATOR, PATIO & DECKS ARE LIMITED COMMON ELEMENTS
- TOTAL UNIT AREA INCLUDES GARAGE AREA & UNIT ENTRY AREA