

SECTION 15 AND PORTIONS OF  
SECTIONS 10, 11, 14, 16, 21, 22 & 23  
T18N - R20E

REMAINED

NO ACTIVE PARCELS ON THIS MAP

SEE BOOK 141, PAGES 01, 02, & 03

GPS 9  
N 14,845,158.31  
E 2,280,171.77

"TRUCKEE"  
N 14,838,560.28  
E 2,307,288.13

ORD. # 5681  
ANNEX. TM  
# 4501

PAR. B-2  
P.M. 4781  
140-040-41  
84.62 ac.

ORD. # 5681  
ANNEX. TM  
# 4501

PM 4411  
140-040-13  
72.010 ac.

COMMON AREA E-1  
P.M. 4781  
140-040-42  
6.552 ac.

Ord.5834

140-040-38  
28.124 ac.

PAR.3-A  
R.S.4768  
140-040-38

T.M.4669  
PAR.3-A  
R.S.4768

140-040-04  
9.501 ac.

PAR.2  
RS.4001  
140-040-04

PAR. B-1  
P.M. 4781  
140-040-40  
3.73 ac.

ANNEX. T.M.4501  
ORD. # 5681  
PAR. A-A  
S. 168

140-040-36

140-040-37  
55.568 ac.

PAR. B-A  
R.S.4768

ANNEX. TM 4091  
ORD. 5354

PARCEL A  
D.T.M. 4532  
140-040-19  
33.978 ac.

PARCEL G  
D.T.M. 4532  
140-040-25  
8.667 ac.

VETERANS  
PARKWAY  
(DTM. 4532)

PARCEL 1  
D.T.M. 4532  
140-040-30  
110.176 ac.

140-040-31  
10.296 ac.

PAR. 2  
PM. 4547  
140-040-31

PARCEL F  
D.T.M. 4532  
140-040-24  
22.144 ac.

VETERANS  
PARKWAY  
DEDICATION  
TM. 4532  
140-040-18  
23.904 ac.

PARCEL C  
D.T.M. 4532  
140-040-21  
64.198 ac.

VETERANS  
PARKWAY  
(DTM. 4532)

PAR. 4  
PM. 4547  
140-040-33  
14.512 ac.

PAR. 4  
PM. 4547  
140-040-33

140-25

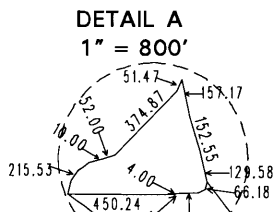
140-22

140-02

140-24

140-23

140-02



POR.NTP-6-A  
RS. 4600  
PARCEL E  
140-040-23  
3.159 ac.  
SEE  
DETAIL A

POR. PARCEL 5  
RS. 4001

PARCEL 5-A  
RS. 4600  
140-040-16  
40.371 ac.

PIPER  
PEAK LN.  
(DTM. 4532)

140-25

140-24

140-23

140-21

STEAMBOAT PKWY

STEAMBOAT PARKWAY

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

NOTE: MIRA LOMA ROAD CHANGED TO DESERT WAY  
AND WESTERN SKIES DRIVE PER ORDER  
NUMBERS 02-837 & 02-838

This area previously shown on 140-02

NOTE: Areas of parcels which are less than 2 acres  
are shown in square feet.

Drawn by HCS 03/10/03  
Revised CFB 9/25/06 CFB 10/3/06  
CFB 10/18/06 JL 6/27/07 NLH 3/14/08

