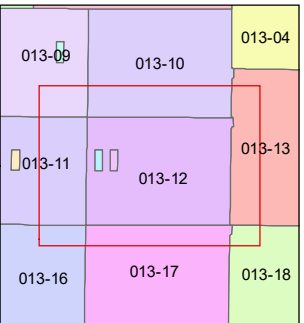
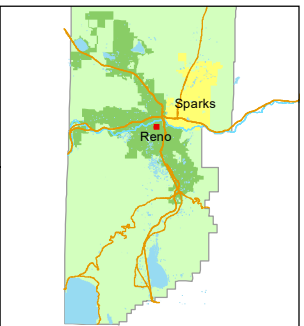


013-12

1 inch = 100 feet



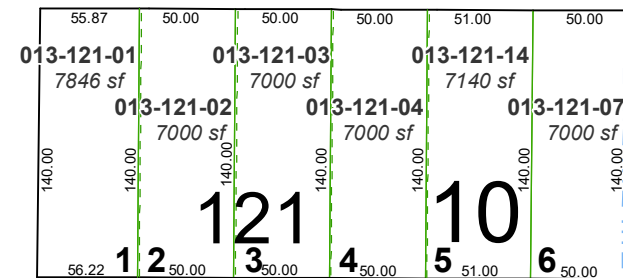
SR 06/05/19 SR 09/24/21 SR 04/24/23

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

**(#115)
SOUTHERN
ADDITION**

(#170)
BURKE'S ADDITION
PORTION OF NW¼ SECTION 13
T19N - R19E

AVENUE



PAR.A
PM 5039

53.27 12 11 50.00 9 8 50.00 7 52.00

61.00 61.00

013-121-17 3254 sf

53.42 PAR.B PM 5039

013-121-18 4228 sf

53.62

013-121-11 7000 sf

013-121-09 7000 sf

013-121-08 7280 sf

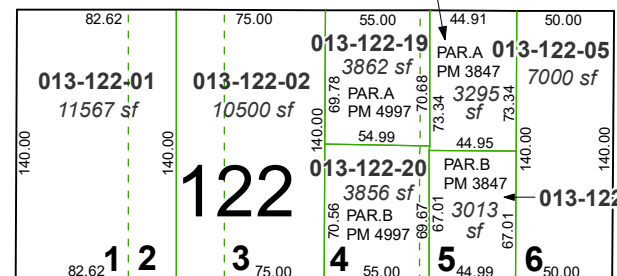
013-50

013-52

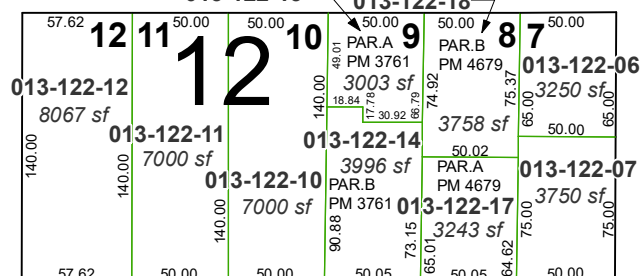
140.00 140.00 140.00 140.00 140.00

50.00 50.00 52.00

013-122-15

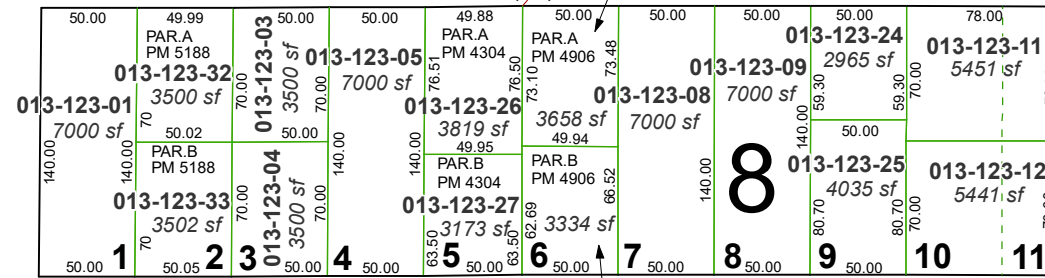


WILSON

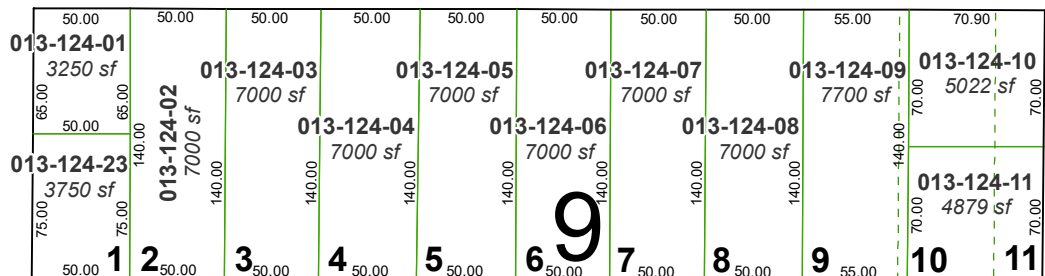


EAST

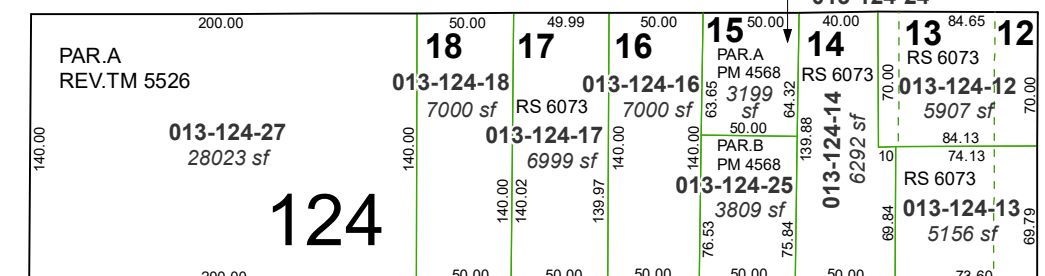
STREET

[illegible]

STREET



—013-124-24



AVENUE

KIRMAN

TAYLOR

STREET