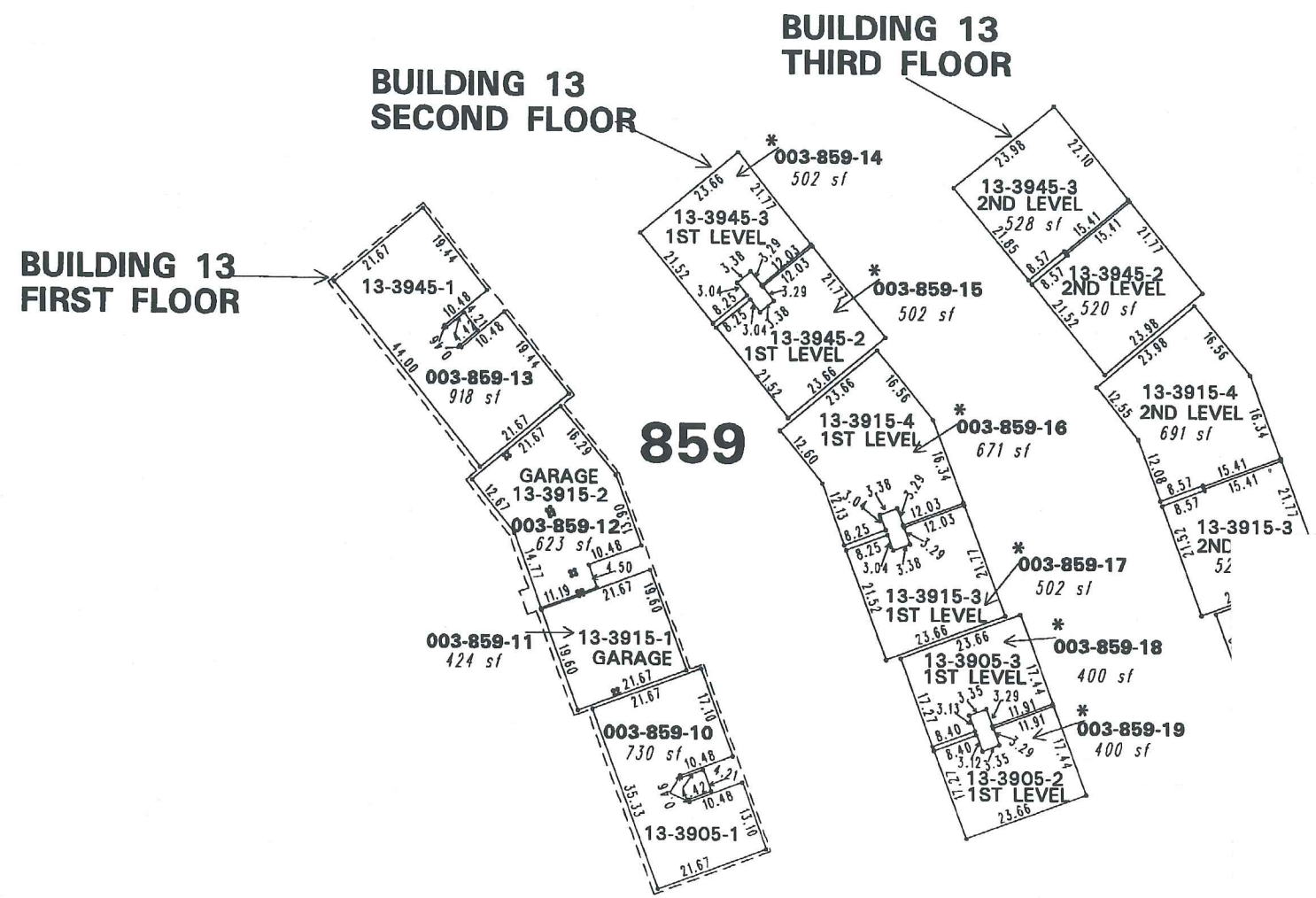
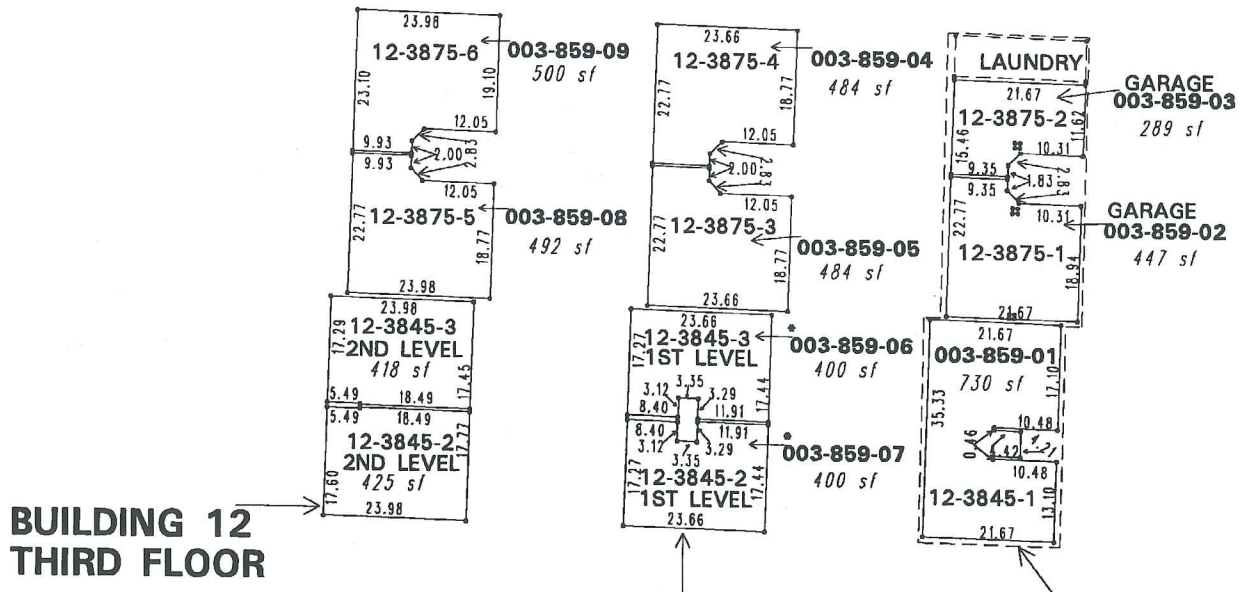




**(#4687)
TALUS POINT**
A CONDOMINIUM SUBDIVISION
PORTION OF THE NE 1/4 SEC. 34,
T20N - R19E

ALL PARCELS ON THIS MAP HAVE BEEN MOVED
AND THE APNS HAVE BEEN CHANGED.

Building	Appears on these maps			
1	003-20-S2	003-20-S3	003-20-S4	
2	003-20-S2	003-20-S3	003-20-S4	
3	003-20-S6	003-20-S7	003-20-S-8	
4	003-20-S9	003-21	003-21-S1	
5	003-20-S9	003-21	003-21-S1	
6	003-20-S1	003-20-S2	003-20-S3	003-20-S4
7	003-20-S2	003-20-S3	003-20-S4	
8	003-20-S6	003-20-S7	003-20-S-8	
9	003-20-S9	003-21	003-21-S1	
10	003-20-S9	003-21	003-21-S1	
11	003-20-S5	003-20-S6	003-20-S7	003-20-S-8
12	003-20-S6	003-20-S7	003-20-S-8	
13	003-20-S6	003-20-S7	003-20-S-8	
14	003-20-S9	003-21	003-21-S1	
15	003-21-S2	003-21-S3	003-21-S4	
16	003-21-S2	003-21-S3	003-21-S4	
17	003-21-S2	003-21-S3	003-21-S4	
18	003-21-S2	003-21-S3	003-21-S4	
19	003-21-S2	003-21-S3	003-21-S4	



FOR STREETS & ADJACENT BUILDINGS REFER TO PAGE 003-85
* UNIT IS MULTI-LEVEL, ONLY THE FIRST LEVEL IS ASSIGNED AN APN.
BUILDING # → 12-3875-2 ← UNIT # FOR THE ADDRESS

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

BUILDING 12 SECOND FLOOR
BUILDING 12 FIRST FLOOR
Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 003-13

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by PK 9/26/06
Revised _____