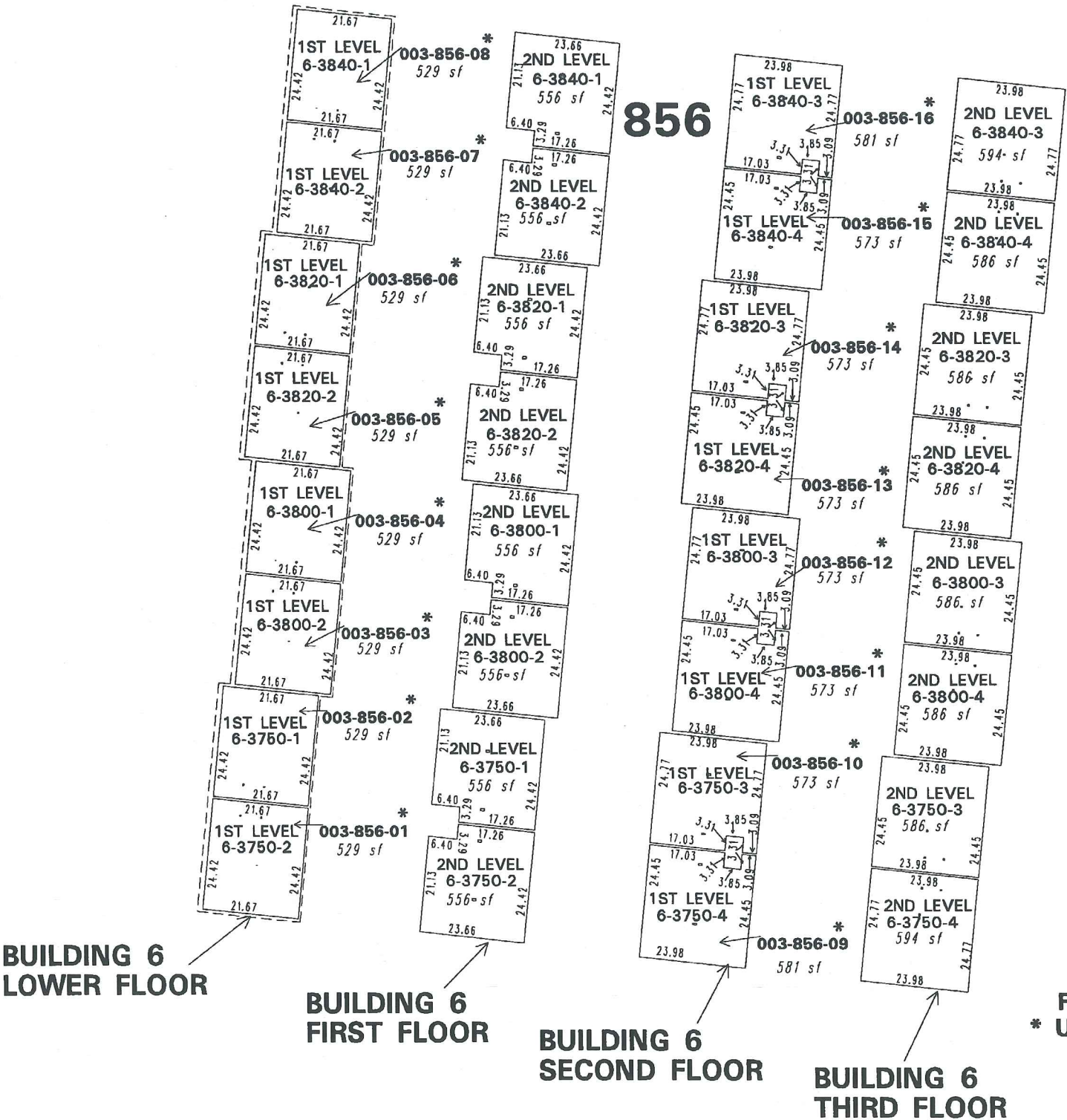


(#4687)
TALUS POINT
A CONDOMINIUM SUBDIVISION
PORTION OF THE NE 1/4 SEC. 34,
T20N - R19E



ALL PARCELS ON THIS MAP HAVE BEEN MOVED
AND THE APNS HAVE BEEN CHANGED.

Building	Appears on these maps			
1	003-20-S2	003-20-S3	003-20-S4	
2	003-20-S2	003-20-S3	003-20-S4	
3	003-20-S6	003-20-S7	003-20-S8	
4	003-20-S9	003-21	003-21-S1	
5	003-20-S9	003-21	003-21-S1	
6	003-20-S1	003-20-S2	003-20-S3	003-20-S4
7	003-20-S2	003-20-S3	003-20-S4	
8	003-20-S6	003-20-S7	003-20-S8	
9	003-20-S9	003-21	003-21-S1	
10	003-20-S9	003-21	003-21-S1	
11	003-20-S5	003-20-S6	003-20-S7	003-20-S8
12	003-20-S6	003-20-S7	003-20-S8	
13	003-20-S6	003-20-S7	003-20-S8	
14	003-20-S9	003-21	003-21-S1	
15	003-21-S2	003-21-S3	003-21-S4	
16	003-21-S2	003-21-S3	003-21-S4	
17	003-21-S2	003-21-S3	003-21-S4	
18	003-21-S2	003-21-S3	003-21-S4	
19	003-21-S2	003-21-S3	003-21-S4	

FOR STREETS & ADJACENT BUILDINGS REFER TO PAGE 003-85
* UNIT IS MULTI-LEVEL, ONLY THE FIRST LEVEL IS ASSIGNED AN APN.

BUILDING # → 6-3800-1 ← UNIT # FOR THE ADDRESS

BUILDING ADDRESS

This area previously shown on 003-13

NOTE: Areas of parcels which are less than 2 acres
are shown in square feet.

Drawn by	PK 9/27/06
Revised	

NOTE: This map is prepared for the use of the Washoe County Assessor for
assessment and illustrative purposes only. It does not represent a survey of
the premises. No liability is assumed as to the sufficiency or the accuracy
of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

1" = 30'

