

03-02

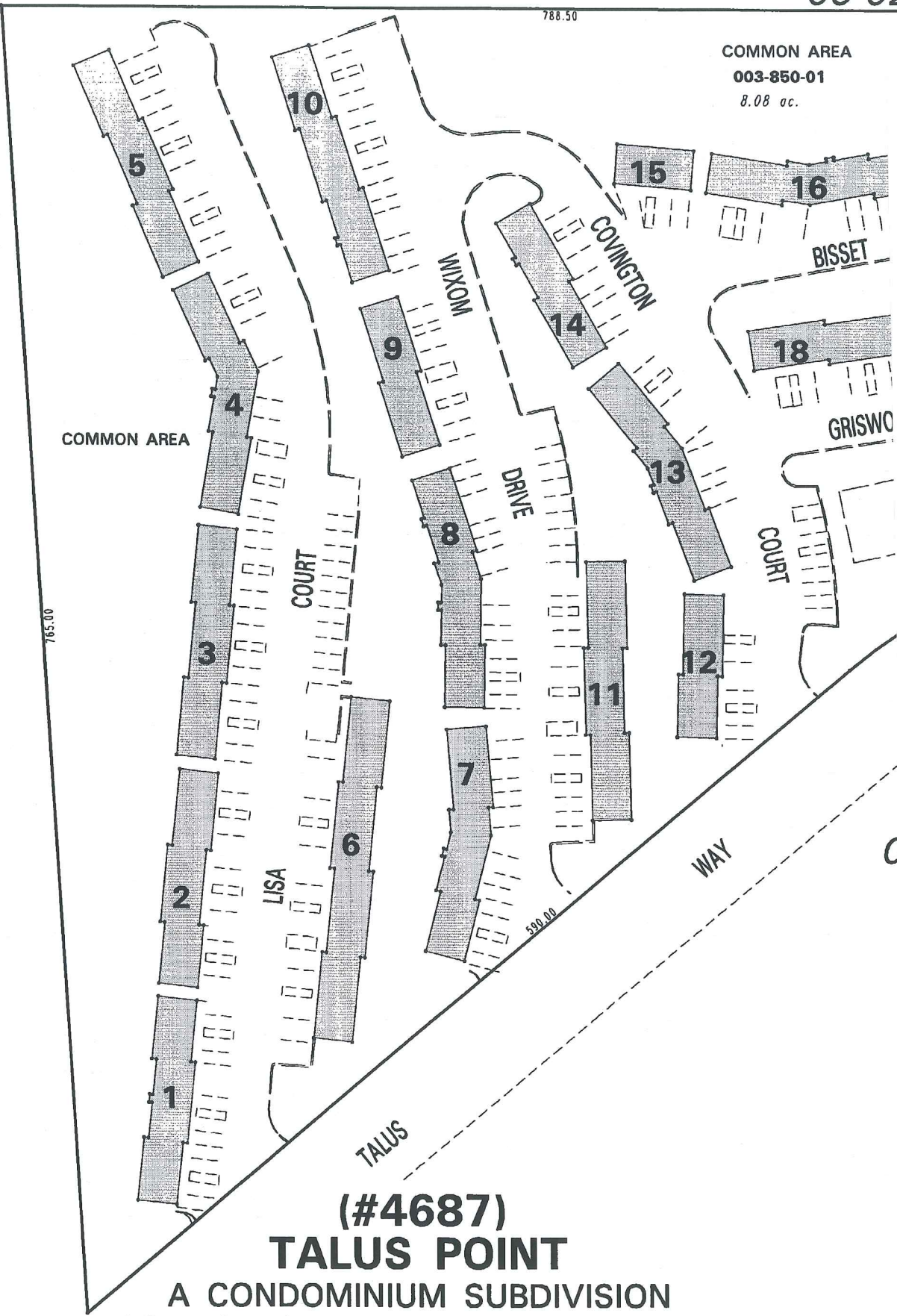
27 26
34 35

003-85

ALL PARCELS ON THIS MAP HAVE BEEN MOVED
AND THE APNS HAVE BEEN CHANGED.

Building	Appears on these maps			
1	003-20-S2	003-20-S3	003-20-S4	
2	003-20-S2	003-20-S3	003-20-S4	
3	003-20-S6	003-20-S7	003-20-S-8	
4	003-20-S9	003-21	003-21-S1	
5	003-20-S9	003-21	003-21-S1	
6	003-20-S1	003-20-S2	003-20-S3	003-20-S4
7	003-20-S2	003-20-S3	003-20-S4	
8	003-20-S6	003-20-S7	003-20-S-8	
9	003-20-S9	003-21	003-21-S1	
10	003-20-S9	003-21	003-21-S1	
11	003-20-S5	003-20-S6	003-20-S7	003-20-S-8
12	003-20-S6	003-20-S7	003-20-S-8	
13	003-20-S6	003-20-S7	003-20-S-8	
14	003-20-S9	003-21	003-21-S1	
15	003-21-S2	003-21-S3	003-21-S4	
16	003-21-S2	003-21-S3	003-21-S4	
17	003-21-S2	003-21-S3	003-21-S4	
18	003-21-S2	003-21-S3	003-21-S4	
19	003-21-S2	003-21-S3	003-21-S4	

003-13



BUILDING 1 & 2	003-85-1
BUILDING 3 & 4	003-85-2
BUILDING 5	003-85-3
BUILDING 6	003-85-6
BUILDING 7	003-85-7
BUILDING 8 & 9	003-85-5
BUILDING 10	003-85-4
BUILDING 11	003-85-8
BUILDING 12 & 13	003-85-9
BUILDING 14 & 15	003-86
BUILDING 16, 17	003-86-1
BUILDING 18	003-86
BUILDING 19	003-86-2

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

(#4687)
TALUS POINT
A CONDOMINIUM SUBDIVISION
PORTION OF THE NE 1/4 SECTION 34,
T20N - R19E
Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 003-13

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by PK 9/13/06

Revised

