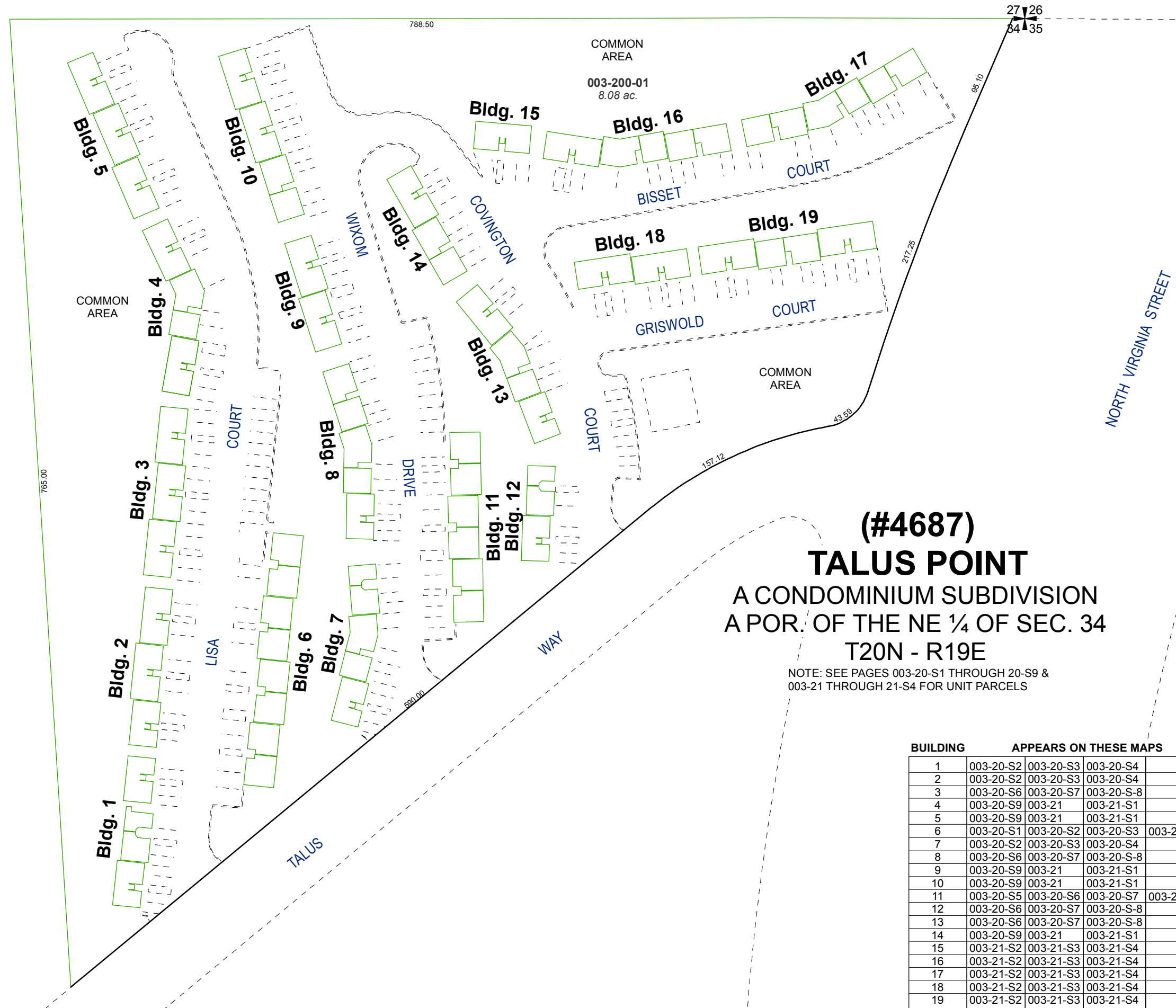




(#4687)
TALUS POINT
A CONDOMINIUM SUBDIVISION
A POR. OF THE NE ¼ OF SEC. 34
T20N - R19E

NOTE: SEE PAGES 003-20-S1 THROUGH 20-S9 &
003-21 THROUGH 21-S4 FOR UNIT PARCELS

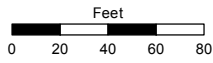
BUILDING	APPEARS ON THESE MAPS			
1	003-20-S2	003-20-S3	003-20-S4	
2	003-20-S2	003-20-S3	003-20-S4	
3	003-20-S6	003-20-S7	003-20-S-8	
4	003-20-S9	003-21	003-21-S1	
5	003-20-S9	003-21	003-21-S1	
6	003-20-S1	003-20-S2	003-20-S3	003-20-S4
7	003-20-S2	003-20-S3	003-20-S4	
8	003-20-S6	003-20-S7	003-20-S-8	
9	003-20-S9	003-21	003-21-S1	
10	003-20-S9	003-21	003-21-S1	
11	003-20-S5	003-20-S6	003-20-S7	003-20-S-8
12	003-20-S6	003-20-S7	003-20-S-8	
13	003-20-S6	003-20-S7	003-20-S-8	
14	003-20-S9	003-21	003-21-S1	
15	003-21-S2	003-21-S3	003-21-S4	
16	003-21-S2	003-21-S3	003-21-S4	
17	003-21-S2	003-21-S3	003-21-S4	
18	003-21-S2	003-21-S3	003-21-S4	
19	003-21-S2	003-21-S3	003-21-S4	

Assessor's Map Number

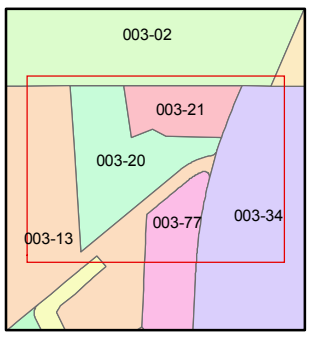
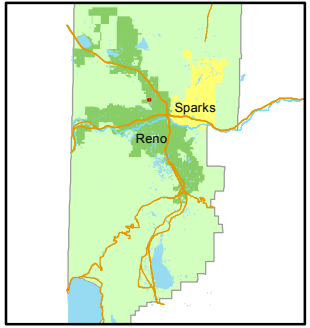
003-20

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231



1 inch = 80 feet



created by: NLH 09/17/2012

last updated: _____

area previously shown on map(s)
003-85 & 86

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.