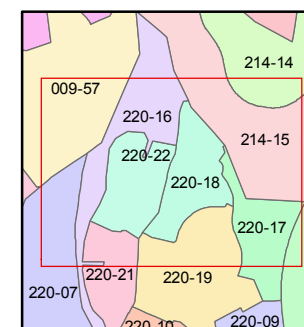
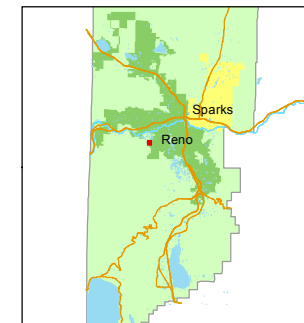


1 inch = 100 feet



created by: JMO 04/14/2017

last updated: _____

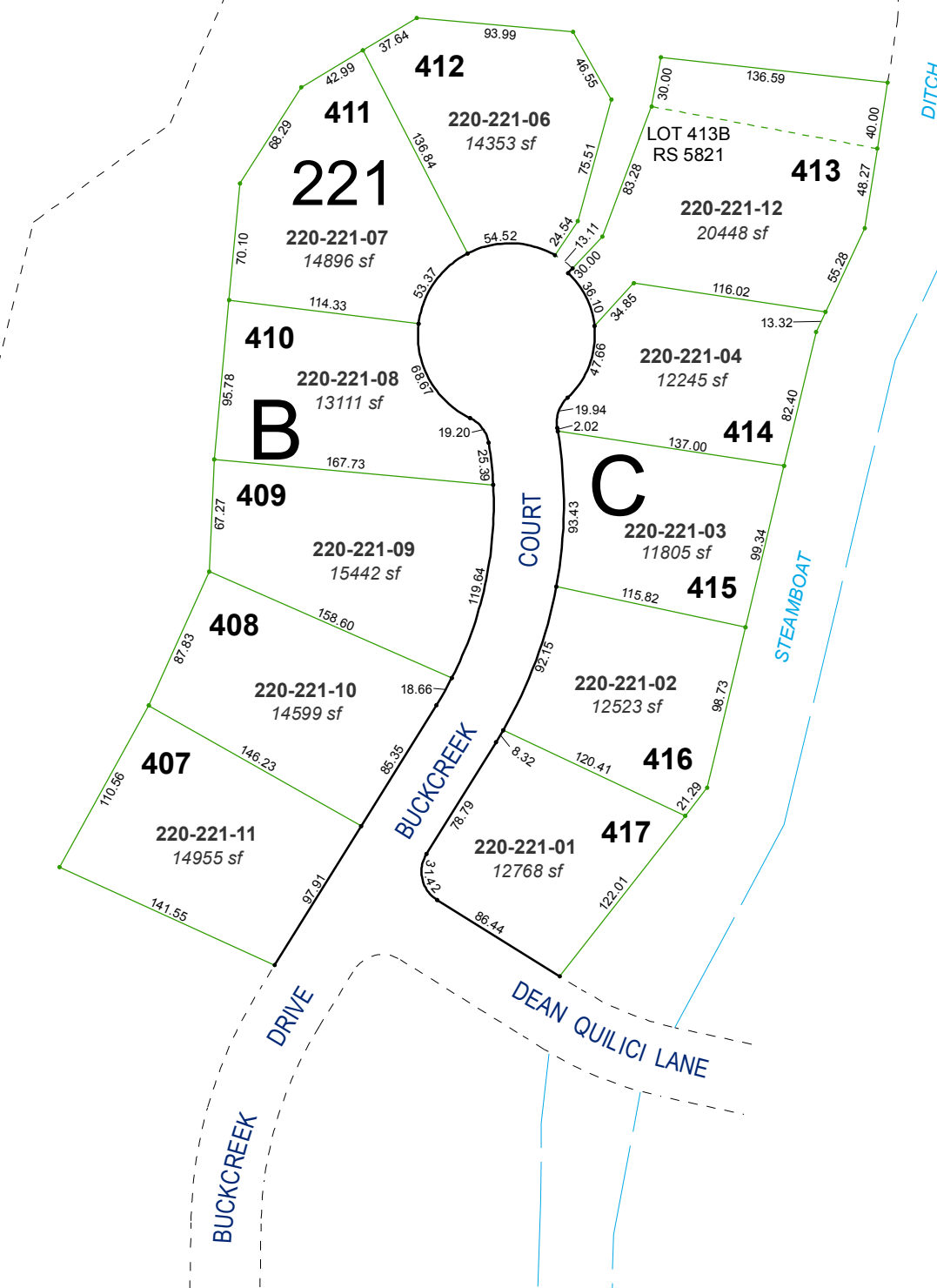
area previously shown on map(s)

220-16

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

(#3752) EVERGREEN - UNIT FOUR

A PLANNED UNIT DEVELOPMENT AT THE CAUGHLIN RANCH
PORTION OF THE NE 1/4 SECTION 29
PORTION OF THE SE 1/4 SECTION 20
T19N - R19E



BUCKCREEK DRIVE
DEAN QUILICI LANE
BUCKCREEK COURT
STEAMBOAT
DITCH

412
220-221-06
14353 sf
LOT 413B
RS 5821
220-221-12
20448 sf
413
220-221-04
12245 sf
414
220-221-03
11805 sf
415
220-221-02
12523 sf
416
220-221-01
12768 sf
417
220-221-11
14955 sf
410
220-221-08
13111 sf
409
220-221-09
15442 sf
408
220-221-10
14599 sf
407
220-221-11
14955 sf
220-221-07
14896 sf
220-221-08
13111 sf
220-221-09
15442 sf
220-221-10
14599 sf
220-221-11
14955 sf
220-221-01
12768 sf
220-221-02
12523 sf
220-221-03
11805 sf
220-221-04
12245 sf
220-221-12
20448 sf