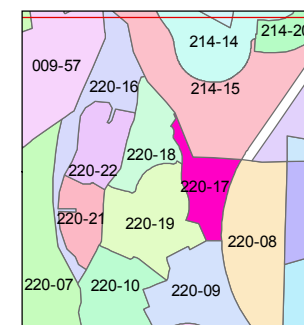
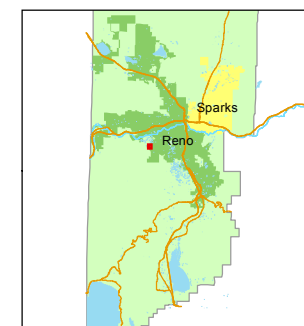


1 inch = 200 feet



created by: JMO 9/06/2019

updated: _____

area previously shown on map(s):

09-25, 220-08

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

(#3451)
EVERGREEN UNIT THREE
(FORMERLY JUNIPER TRAILS UNIT 8)
A PORTION OF THE NE ¼ SECTION 29 &
SE ¼ SECTION 20
T19N - R19E

