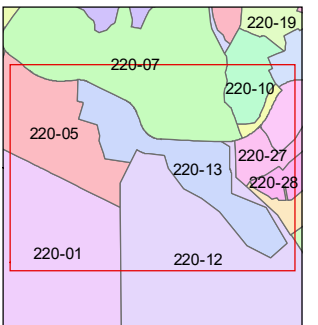
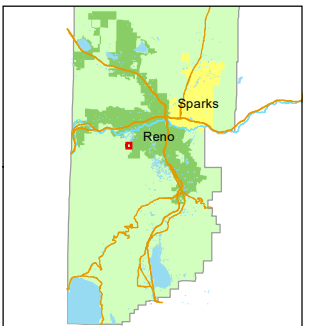


1 inch = 200 feet



created by: JRA 12/10/2020

updated: _____

area previously shown on map(s):
220-01

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

(#3307)
JUNIPER TRAILS UNIT 7-D
A PLANNED UNIT DEVELOPMENT
AT THE CAUGHLIN RANCH
A PORTION OF SECTION 29
T19N - R19E

