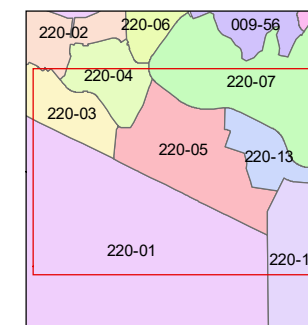
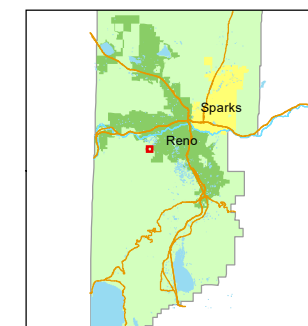


1 inch = 200 feet



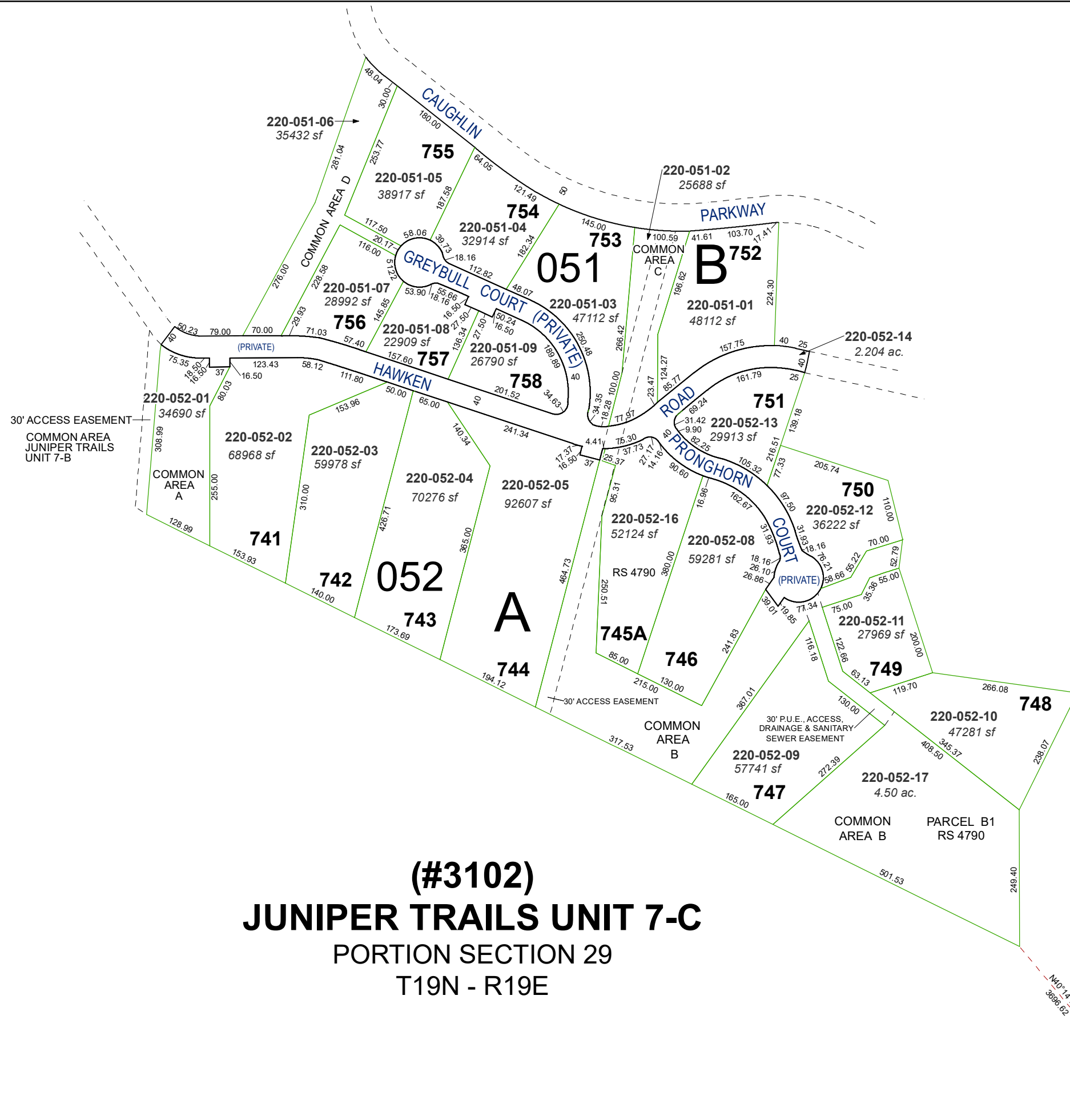
created by: JRA 12/03/2020

updated: _____

area previously shown on map(s):

220-01

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



(#3102)
JUNIPER TRAILS UNIT 7-C
PORTION SECTION 29
T19N - R19E

29 28
32 33