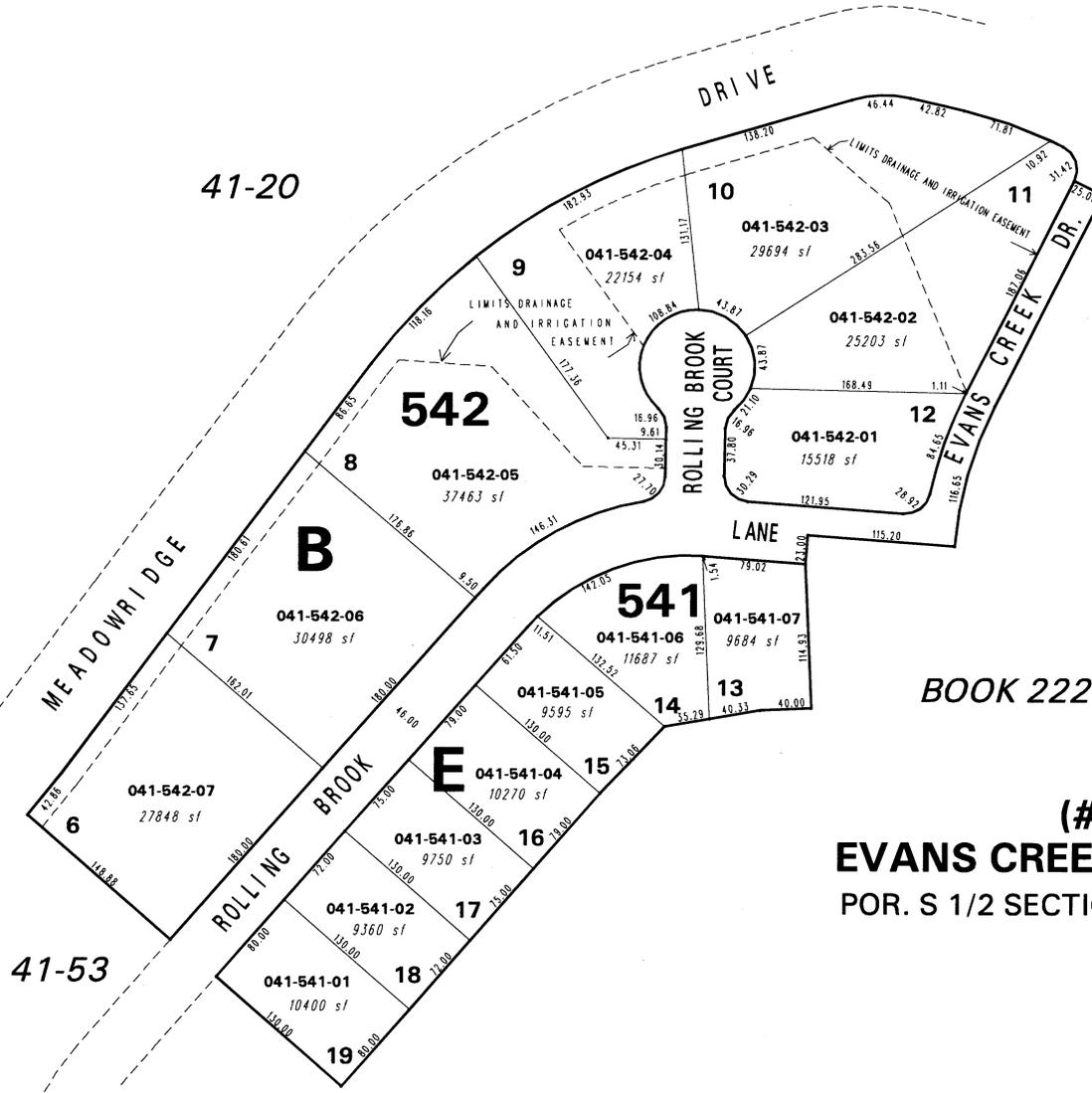


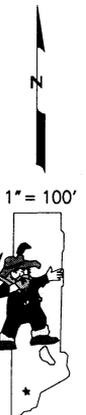
41-10

BOOK 222-11



BOOK 222-03

**(#2988)**  
**EVANS CREEK ESTATES UNIT 3**  
 POR. S 1/2 SECTION 35, T.19 N.- R.19 E.



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 41-10

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by MVP 12/14/93  
 Revised 12/3/97 TJE KSB 2/21/01