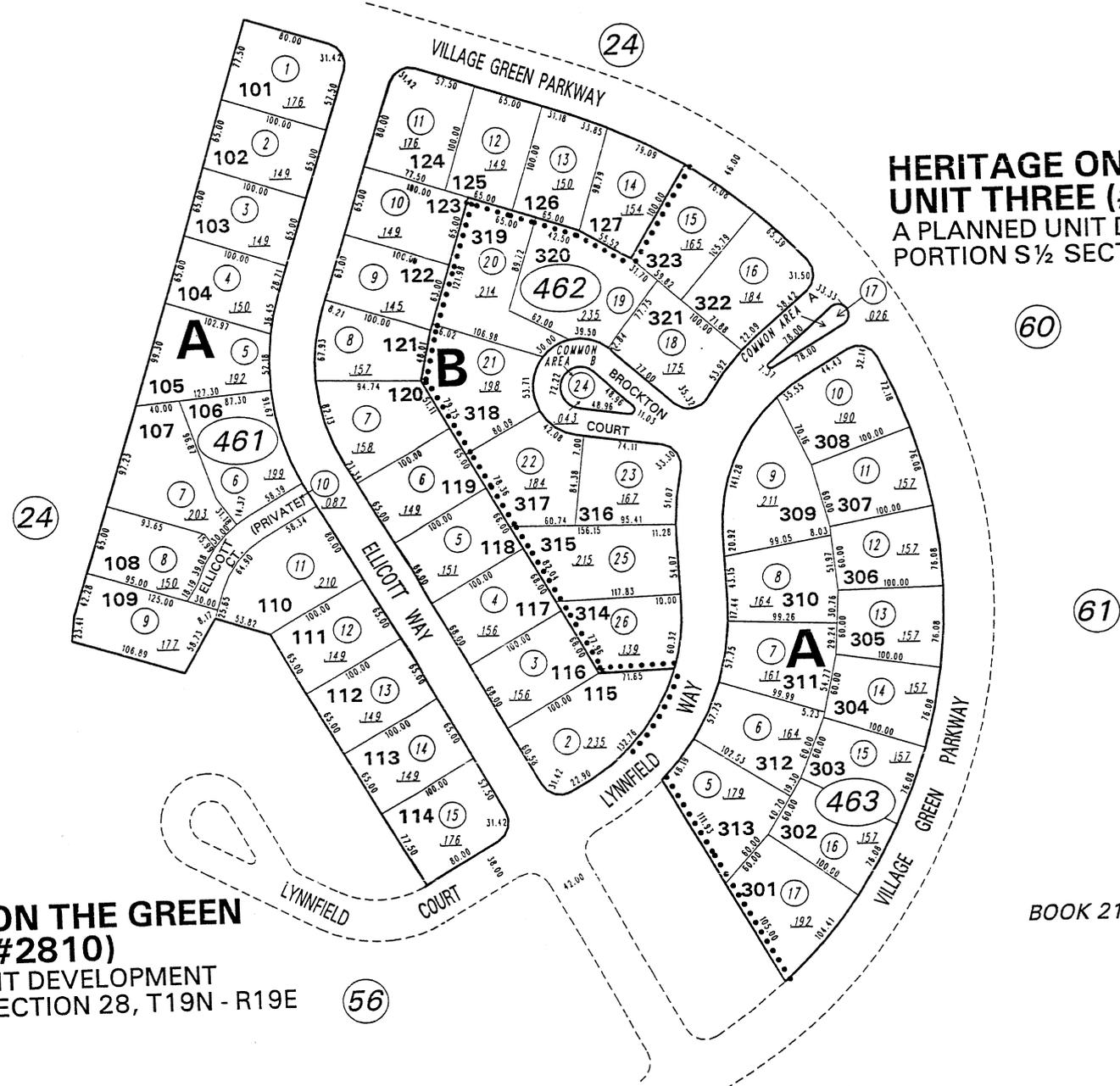
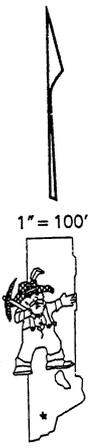


HERITAGE ON THE GREEN UNIT THREE (#2941) A PLANNED UNIT DEVELOPMENT PORTION S 1/2 SECTION 28, T19N - R19E



HERITAGE ON THE GREEN UNIT ONE (#2810) A PLANNED UNIT DEVELOPMENT PORTION S 1/2 SECTION 28, T19N - R19E

BOOK 218-07



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy

Office of Washoe County Assessor, Nevada - Robert W. McGowan

NOTE:
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by GS11/91
Revised 6/93 3/94 8/94 12/95