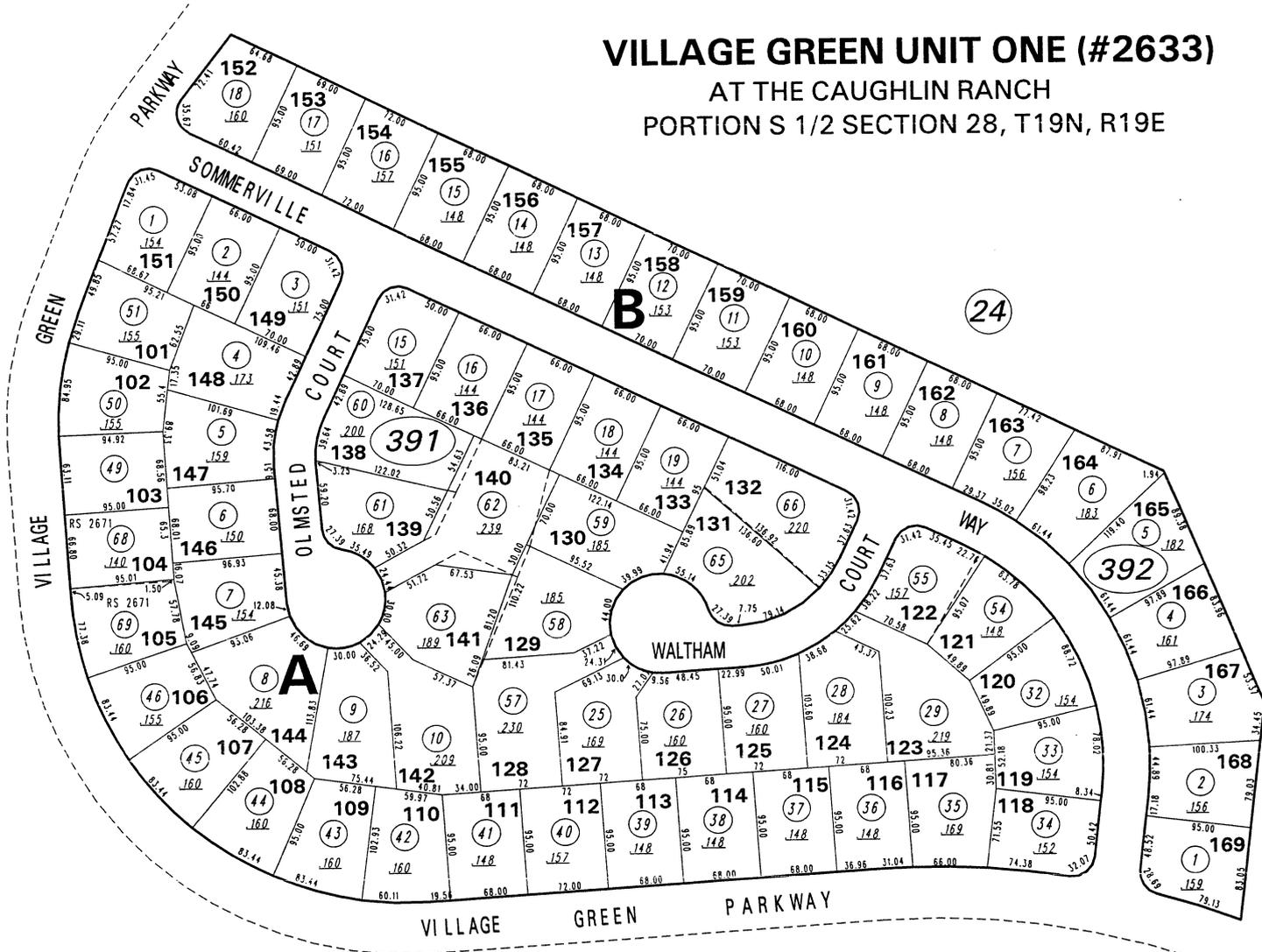


VILLAGE GREEN UNIT ONE (#2633)

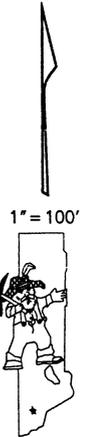
AT THE CAUGHLIN RANCH
PORTION S 1/2 SECTION 28, T19N, R19E

BK 218-05

BK 218-06



BK 218-12



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated herein.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on _____ 41-24 _____

NOTE:
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by CFB 5/4/92
Revised 4/94 8/95 3/97