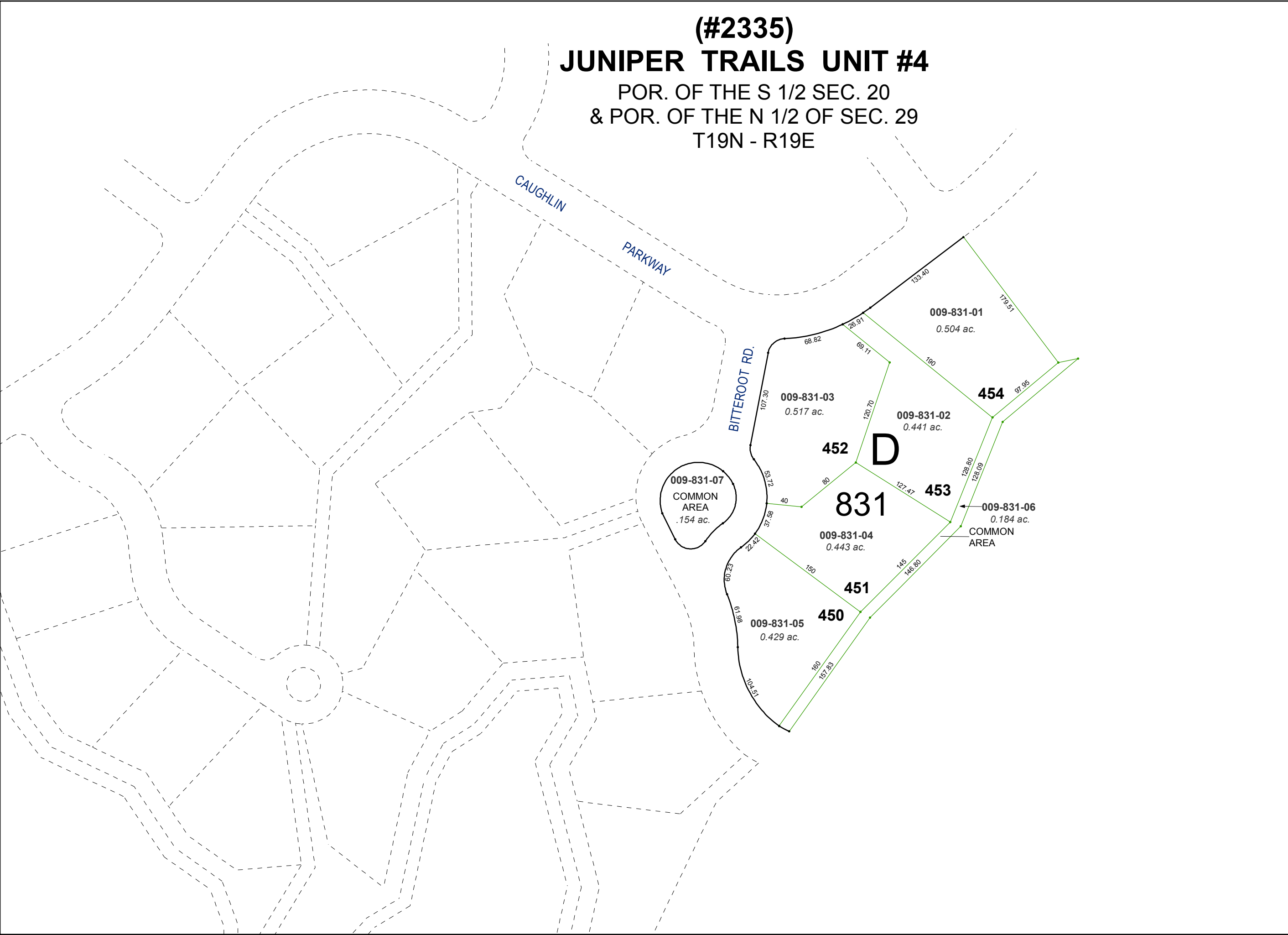


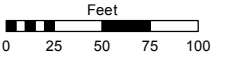
**(#2335)**  
**JUNIPER TRAILS UNIT #4**  
 POR. OF THE S 1/2 SEC. 20  
 & POR. OF THE N 1/2 OF SEC. 29  
 T19N - R19E



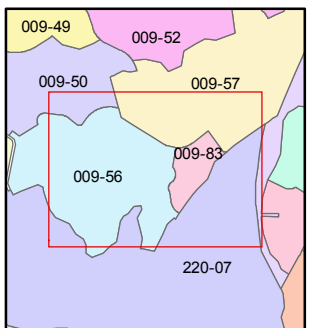
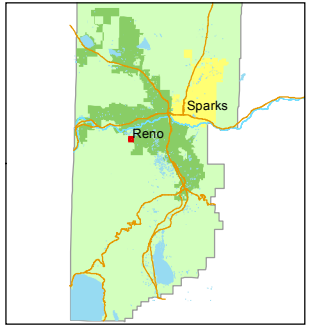
Assessor's Map Number  
**009-83**

STATE OF NEVADA  
**WASHOE COUNTY**  
 ASSESSOR'S OFFICE  
 Michael E. Clark, Assessor

1001 East Ninth Street  
 Building D  
 Reno, Nevada 89512  
 (775) 328-2231



1 inch = 100 feet



created by: CFB 12/29/2010

last updated: CFB 04/02/2015

area previously shown on map(s)  
009-56

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.