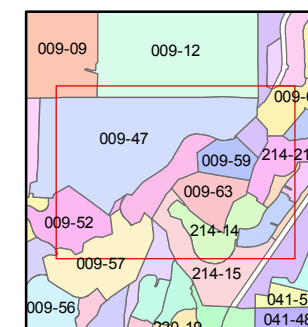
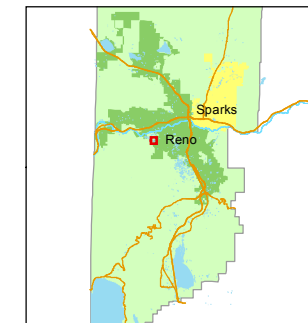


1 inch = 200 feet



created by: CFB 07/06/2009

last updated: CFB 1/4/13 JKF 9/27/17

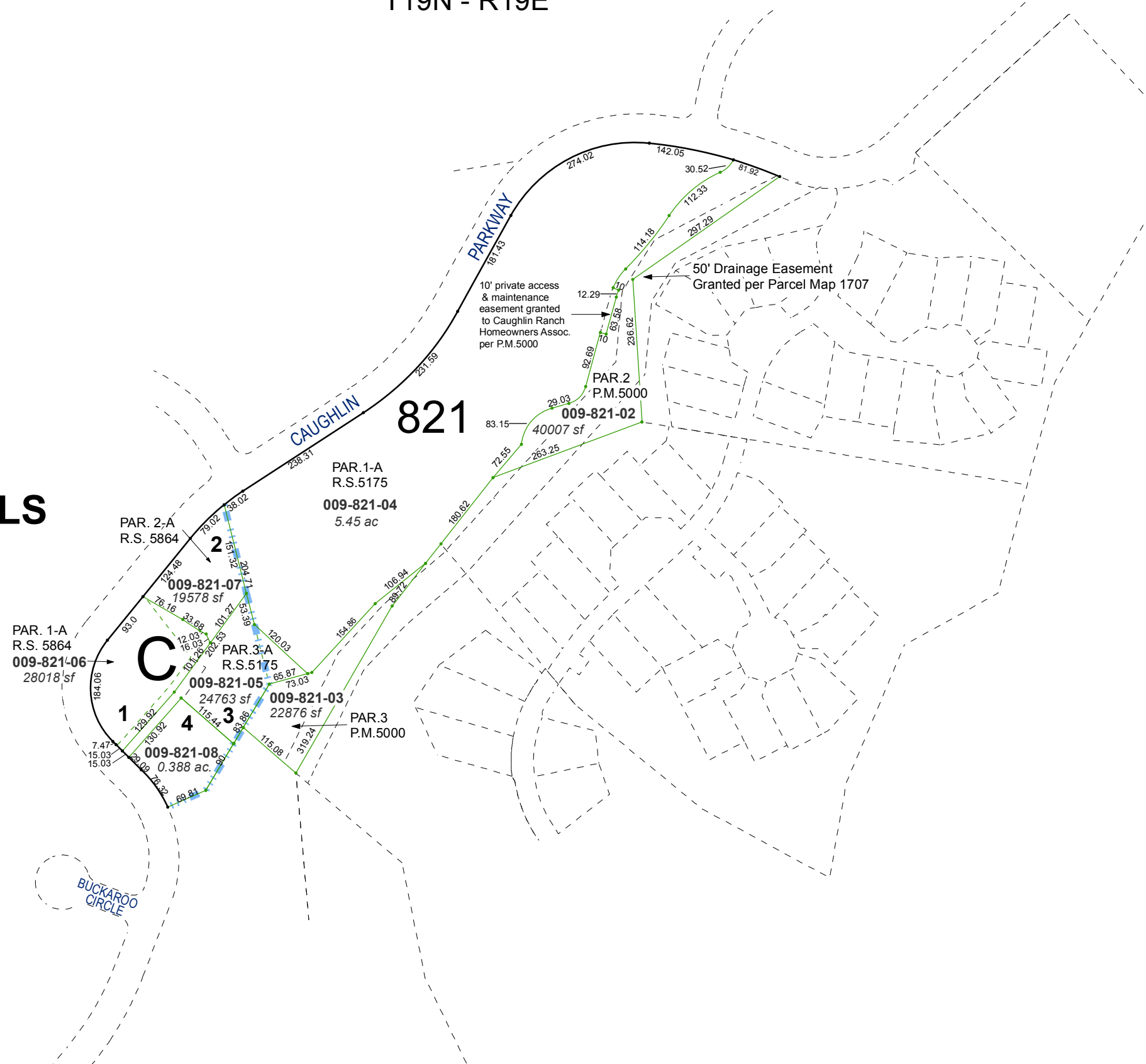
area previously shown on map(s)

009-25 & 52

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

PORTION OF THE SE ¼ OF SECTION 20
T19N - R19E

**(#2279)
JUNIPER TRAILS
UNIT #3**



20 21