

(#2335) JUNIPER TRAILS UNIT #4

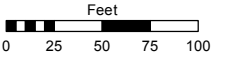
POR. OF THE S 1/2 SEC. 20
& POR. OF THE N 1/2 OF SEC. 29
T19N - R19E



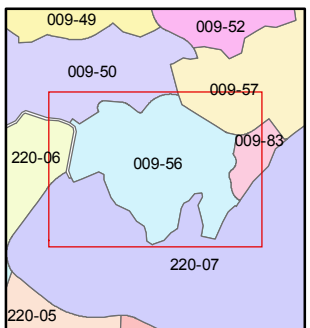
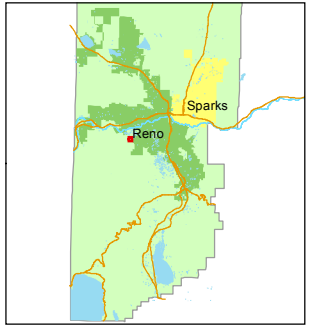
Assessor's Map Number
009-56

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Michael E. Clark, Assessor

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1 inch = 100 feet



created by: CFB 12/29/2010
last updated: CFB 04/02/2015

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.