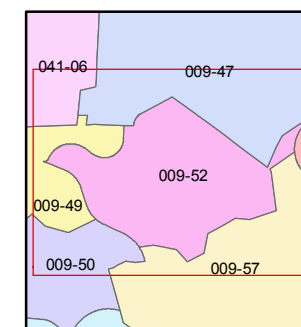
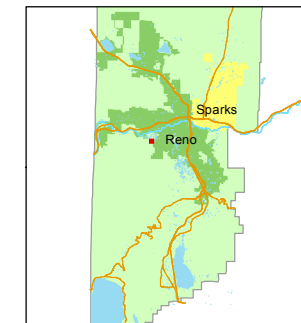


1 inch = 100 feet



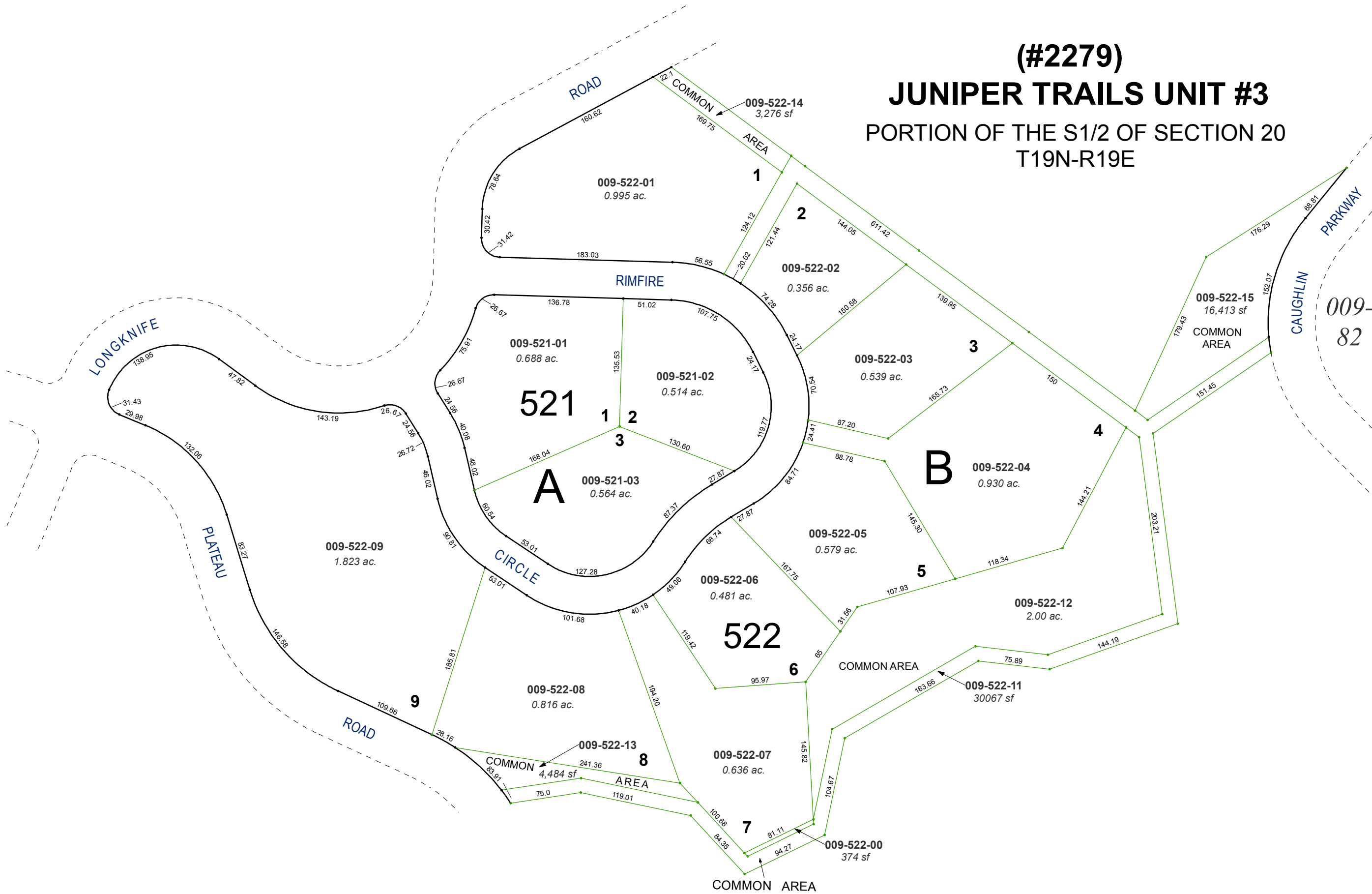
created by: CFB 07/06/2009

last updated: CFB 1/4/13 JKF 9/27/17

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

(#2279)
JUNIPER TRAILS UNIT #3
PORTION OF THE S1/2 OF SECTION 20
T19N-R19E



009-522-14
3,276 sf
COMMON AREA

009-522-01
0.995 ac.

009-522-02
0.356 ac.

009-522-15
16,413 sf
COMMON AREA

009-521-01
0.688 ac.

009-521-02
0.514 ac.

009-522-03
0.539 ac.

521
1 2 3

009-521-03
0.564 ac.

B
009-522-04
0.930 ac.

009-522-09
1.823 ac.

009-522-05
0.579 ac.

522

009-522-06
0.481 ac.

009-522-12
2.00 ac.

009-522-08
0.816 ac.

009-522-07
0.636 ac.

COMMON AREA

009-522-11
30067 sf

009-522-13
4,484 sf
COMMON AREA

009-522-00
374 sf
COMMON AREA