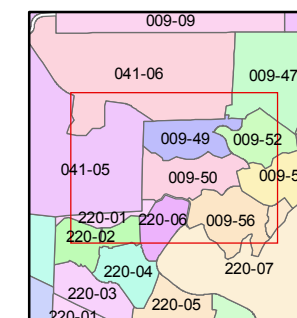
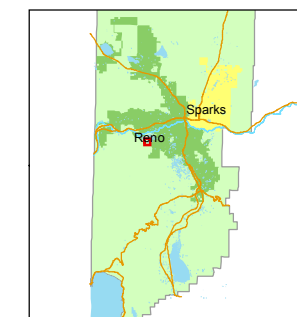


1 inch = 200 feet



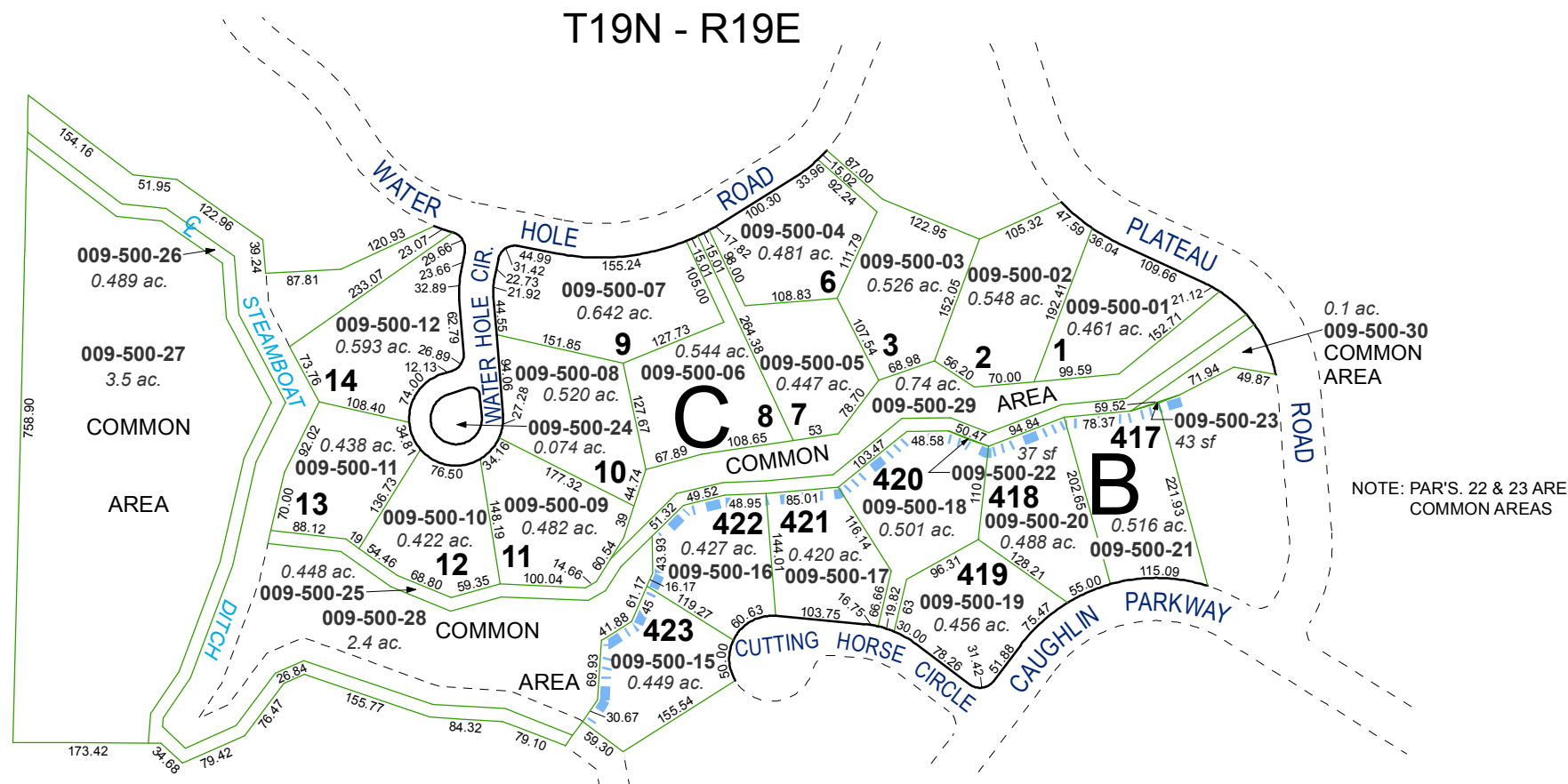
created by: TWT 11/26/2012

last updated: _____

area previously shown on map(s) _____

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

(#2239)
JUNIPER TRAILS - UNIT TWO
PORTION OF THE SOUTH 1/2 OF SECTION 20
T19N - R19E



NOTE: PAR'S. 22 & 23 ARE COMMON AREAS

(#2335)
JUNIPER TRAILS UNIT #4