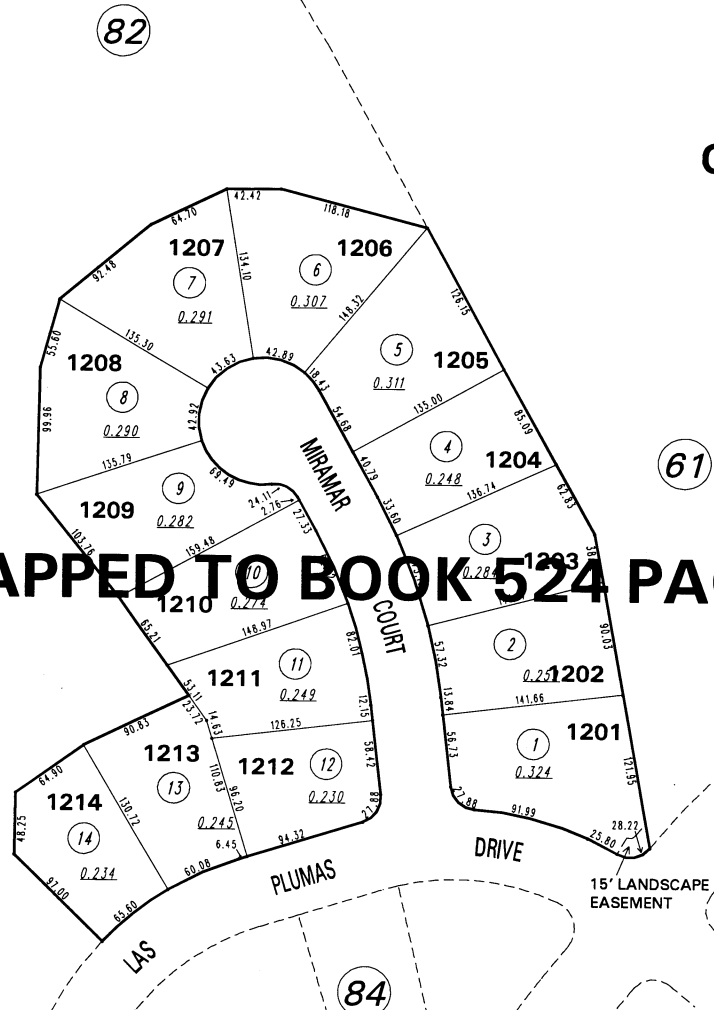


**(#3704)
CIMARRON UNIT TWELVE
PHASE ONE**

**POR. OF N 1/2 SECTION 1
T20N - R20E**

BOOK 528

REMAPPED TO BOOK 524 PAGE 26



1" = 100'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 522-24

NOTE:
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by <u>KS 07/30/99</u>
Revised <u>CFB 12/3/99</u>