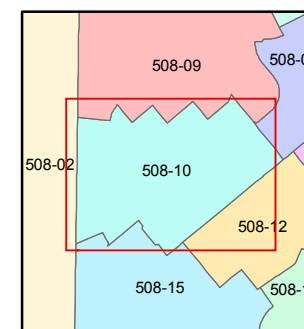
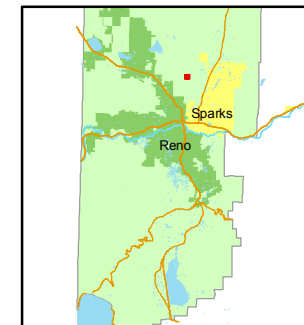


1 inch = 100 feet



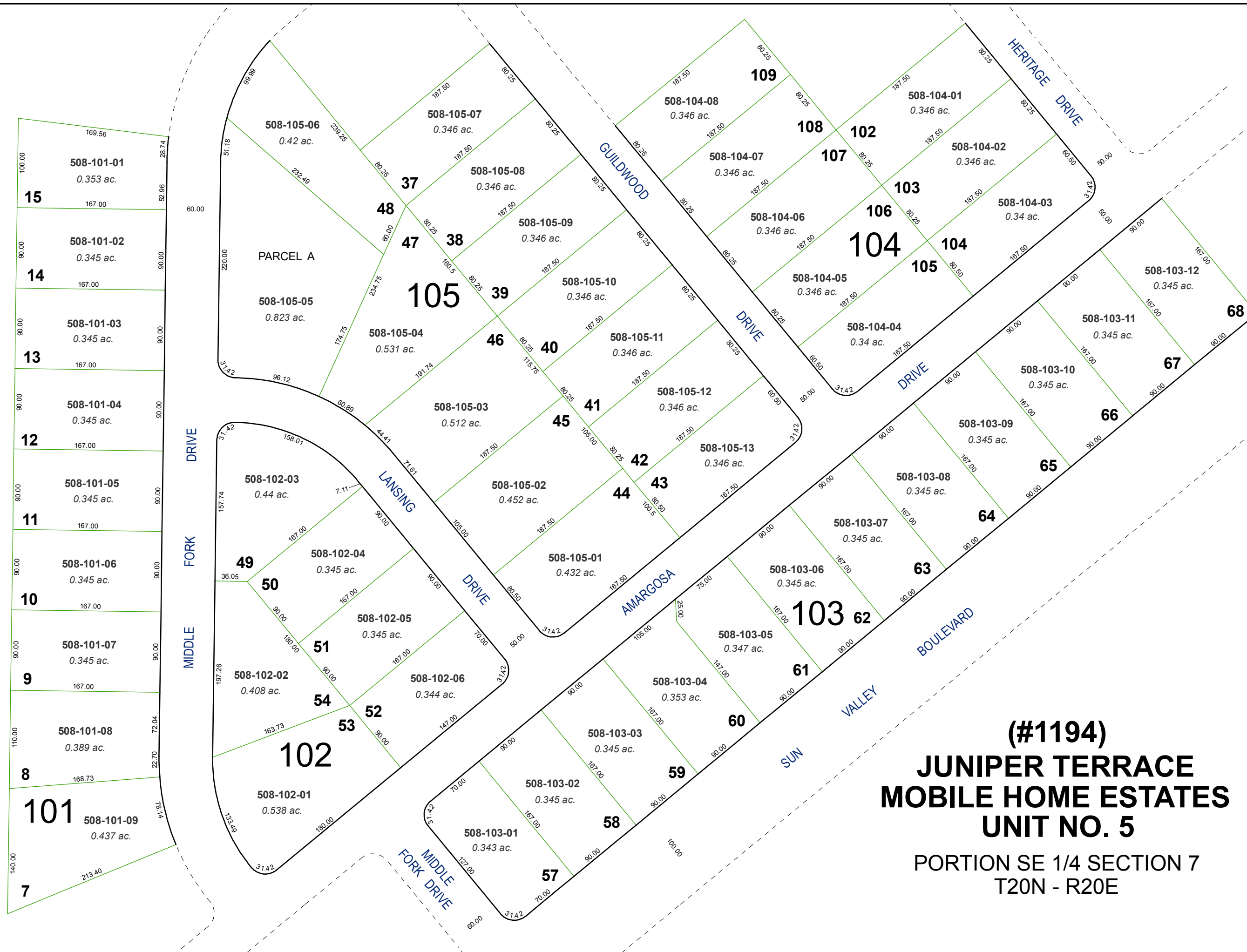
created by: KSB 12/20/10

last updated: _____

area previously shown on map(s)

083-33

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



**(#1194)
JUNIPER TERRACE
MOBILE HOME ESTATES
UNIT NO. 5**

**PORTION SE 1/4 SECTION 7
T20N - R20E**