



**PORTION SEC. 7 & 8
T17N - R20E**

BOOK 45

BOOK 17

BOOK 45

BOOK 46

050-120-19
123.65 ac.

PAR. 3
P.M. 658

050-120-08
480 ac.

050-13

050-04

050-11

050-01

050-01

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by JL 03/28/07
Revised _____