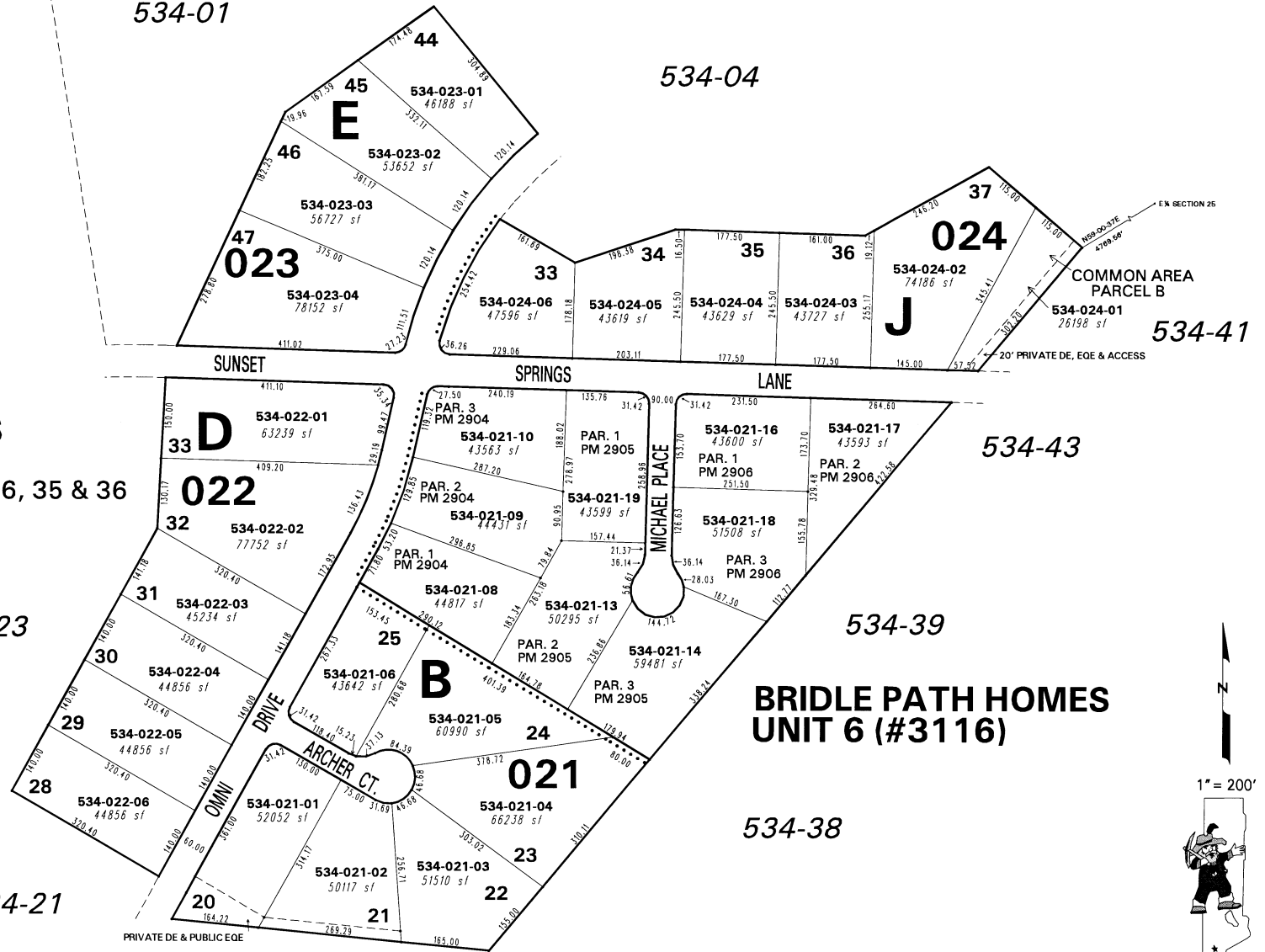


534-01

534-04



**BRIDLE PATH HOMES
UNIT 5 (#3030)**
PORTION OF SECTIONS 25, 26, 35 & 36
T21N - R20E

**BRIDLE PATH HOMES
UNIT 6 (#3116)**

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by RM 5/94
Revised DSR 8/18/99 HCS 3/29/01
PK 12/1/04 NLH 5/09/08