

BOOK 088

T20N - R19E

INDEX PAGE 2

15 14  
22 23

INDEX PAGE 03

BOOK 082

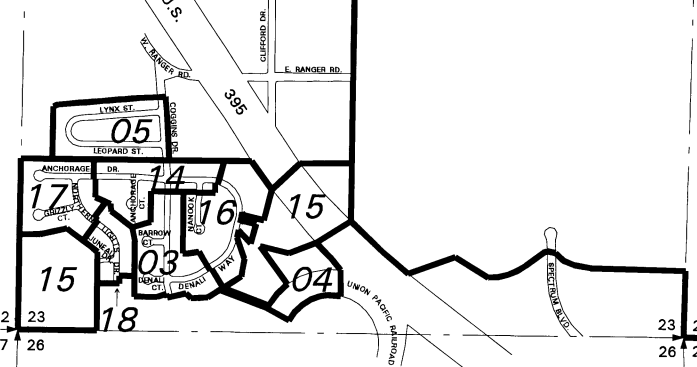
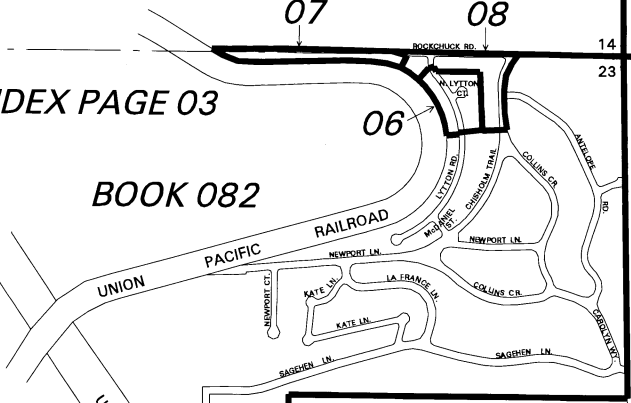
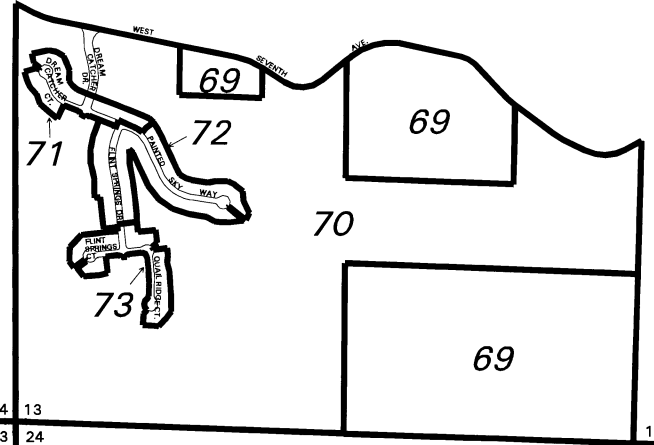
INDEX PAGE 4

BOOK 003

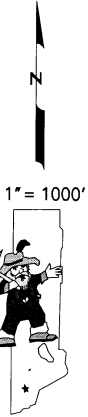
BOOK 035

BOOK 085

COGO



25



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

Drawn by NLH 07/05/07  
Revised NLH 10/24/07 NLH 5/02/08