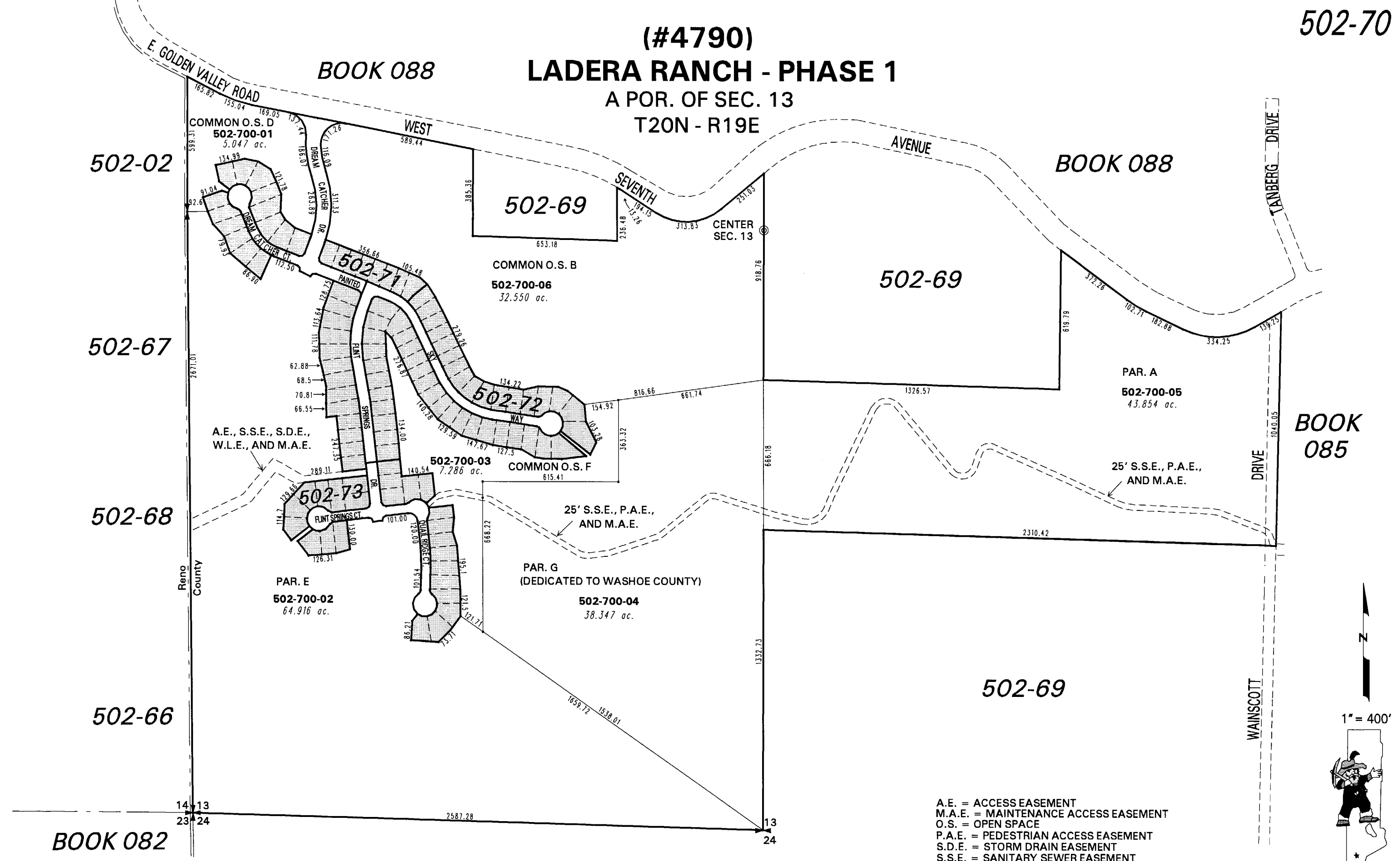


(#4790)

LADERA RANCH - PHASE 1

A POR. OF SEC. 13
T20N - R19E

BOOK 088



- A.E. = ACCESS EASEMENT
- M.A.E. = MAINTENANCE ACCESS EASEMENT
- O.S. = OPEN SPACE
- P.A.E. = PEDESTRIAN ACCESS EASEMENT
- S.D.E. = STORM DRAIN EASEMENT
- S.S.E. = SANITARY SEWER EASEMENT
- W.L.E. = WATER LINE EASEMENT

1" = 400'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

502-25

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on 082-47

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by TWT 02/09/06
 Revised NLH 10/23/06 TWT 3/19/07
NLH 06/25/07