

**(#4710)**  
**NORTHSTAR RANCH PHASE 4**  
 PORTION OF THE E 1/2 OF THE SE 1/4 OF SEC. 14  
 T20N - R19E

502-70

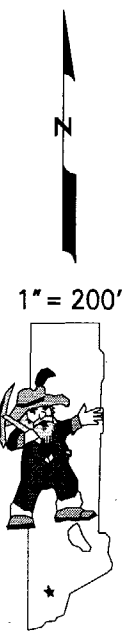
502-56

502-68

502-67

502-660-02  
4,300.8 sf

C.A. = Common Area



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

082-59  
 Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on 502-55

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by NLH 10/23/06  
 Revised NLH 07/06/07 NLH 10/27/08