

**(#4473)**  
**GOLDEN HIGHLANDS PHASE 6**  
 PORTION OF SECTIONS 14 & 15  
 T20 - R19E

502-45

502-48

502-49

502-32

502-44

502-44

502-44

502-48

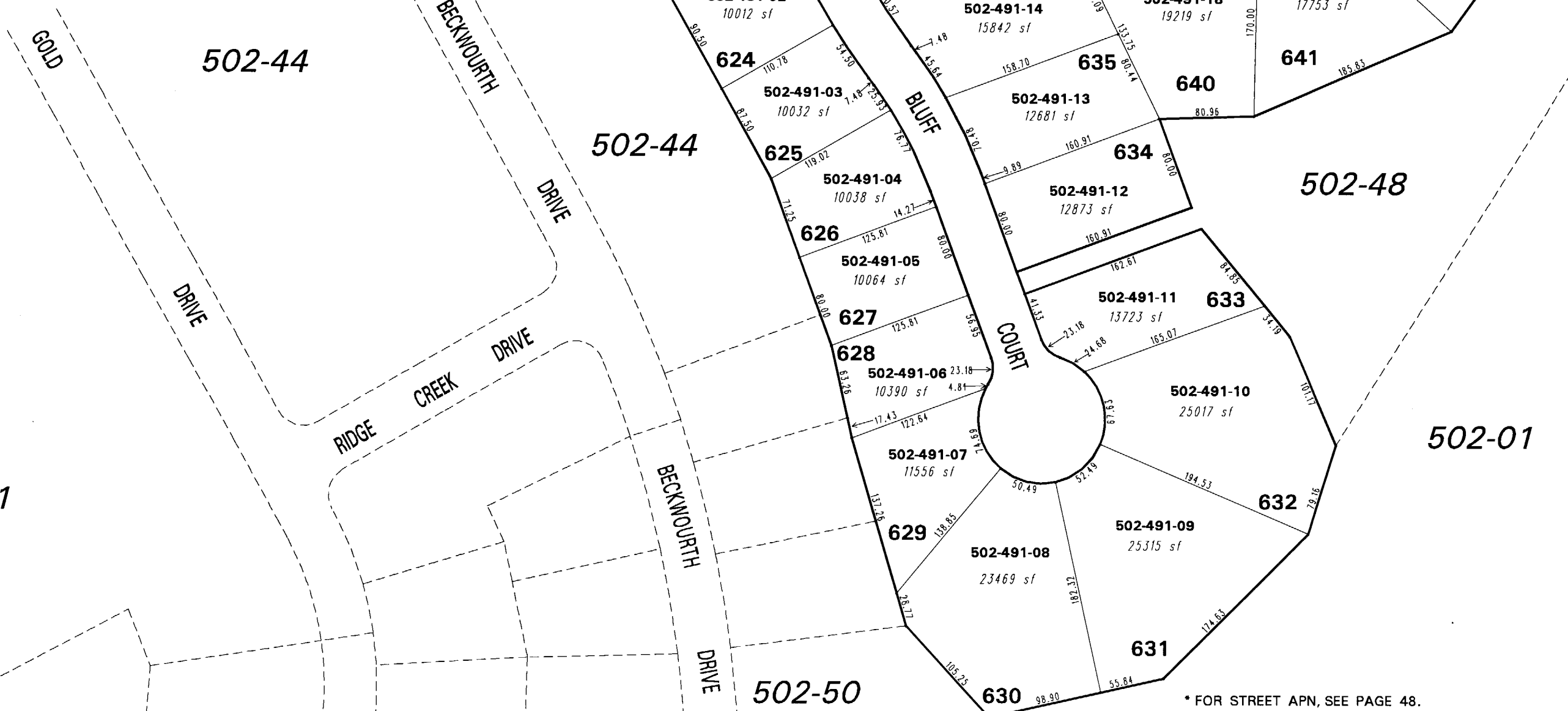
502-01

502-01

502-50

**492**

**491**



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

\* FOR STREET APN, SEE PAGE 48.  
 This area previously shown on 502-01 & 502-30

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by PK 06/03/05  
 Revised JL 10/10/07

