



**(#4351)**  
**NORTHERN LIGHTS SUBDIVISION**  
**UNIT 6**  
 POR. OF THE SW 1/4 OF SEC. 23 & THE  
 NW 1/4 OF SEC. 26  
 T20N - R19E

\* For street APN, see page 34

This area previously shown on 082-40

Drawn by PK 06/28/04  
 Revised PK 7/23/04 PK 8/30/05

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

*Office of Washoe County Assessor, Nevada - Robert W. McGowan*

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.