

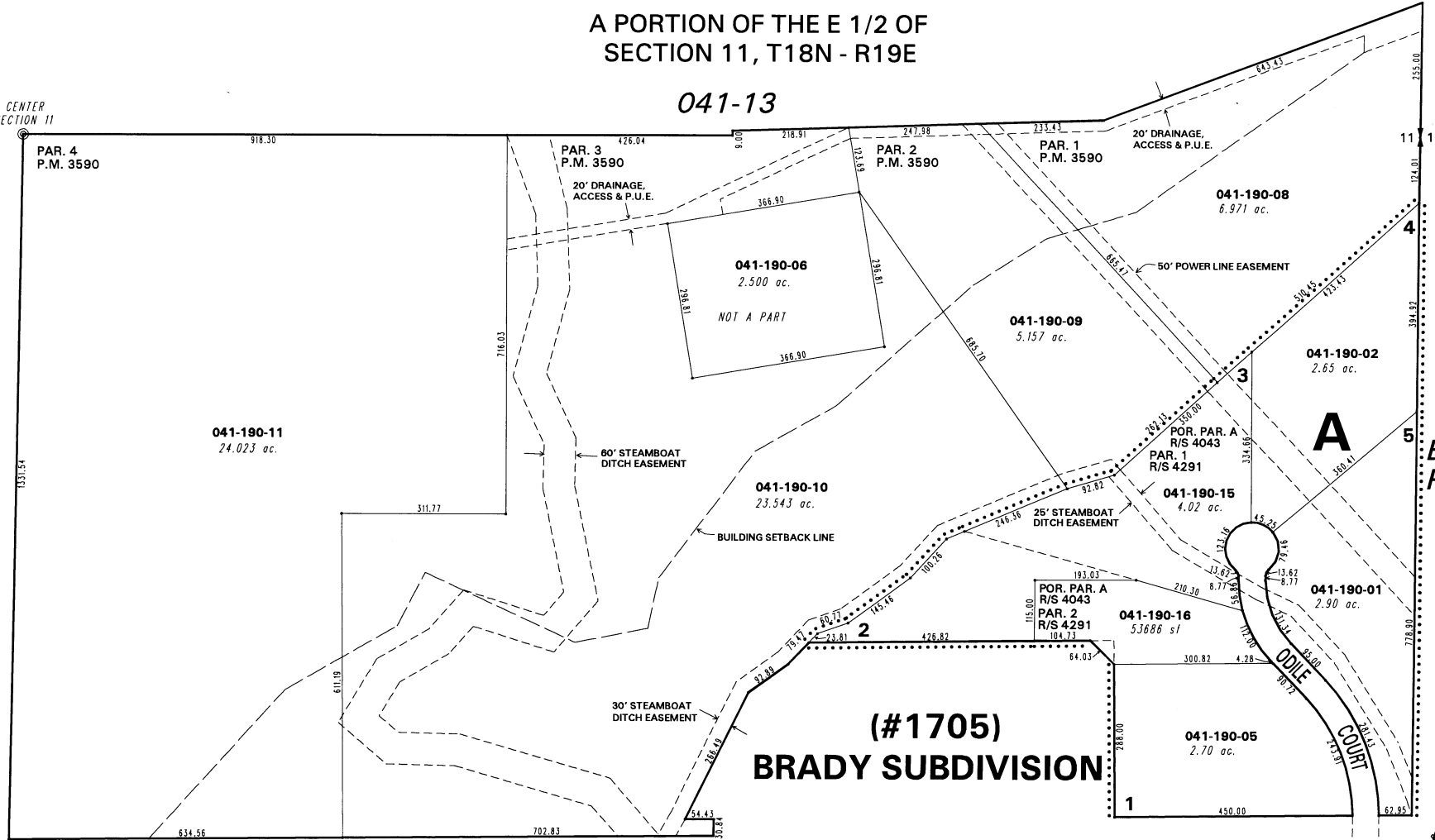
# PARCEL MAP 3590

A PORTION OF THE E 1/2 OF SECTION 11, T18N - R19E

BK 40  
PG 67

041-13

CENTER SECTION 11



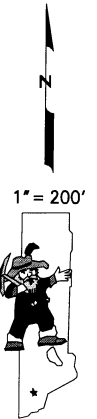
041-14

BK 40  
PG 69

## (#1705) BRADY SUBDIVISION

BOOK 40 PG 49

041-14



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on \_\_\_\_\_

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by <i>TWT 12/15/99</i> Revised <i>HCS 4/15/02, 10/4/02 TWT 10/7/03</i>
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