

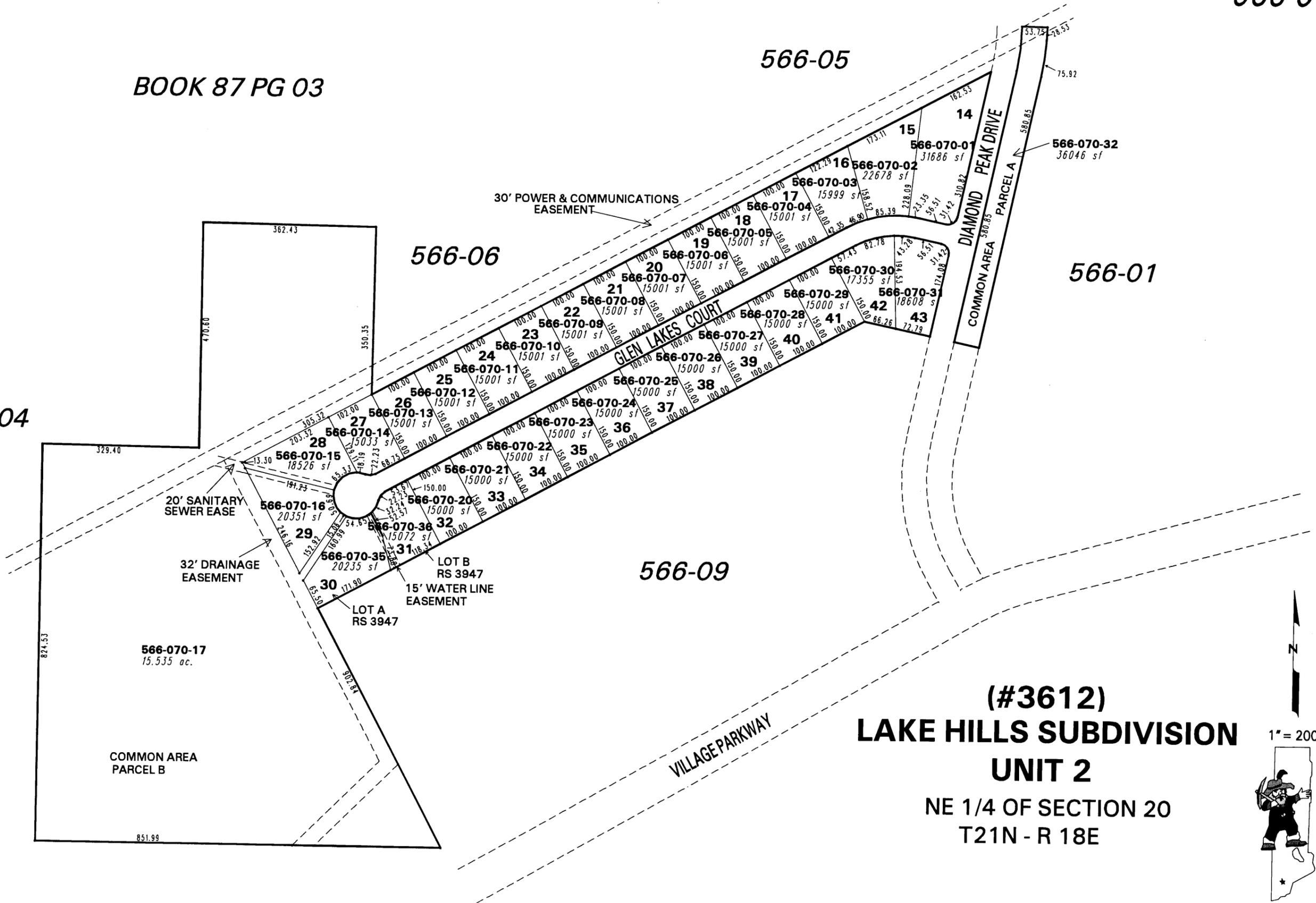
BOOK 87 PG 03

566-05

566-06

566-01

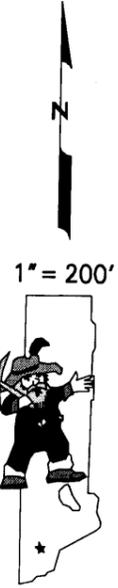
BOOK 87 PG 04



566-09

**(#3612)  
LAKE HILLS SUBDIVISION  
UNIT 2**

NE 1/4 OF SECTION 20  
T21N - R 18E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 566-01

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by	DSR	12/07/98
Revised	TWT 9/4/02	HCS 10/8/02