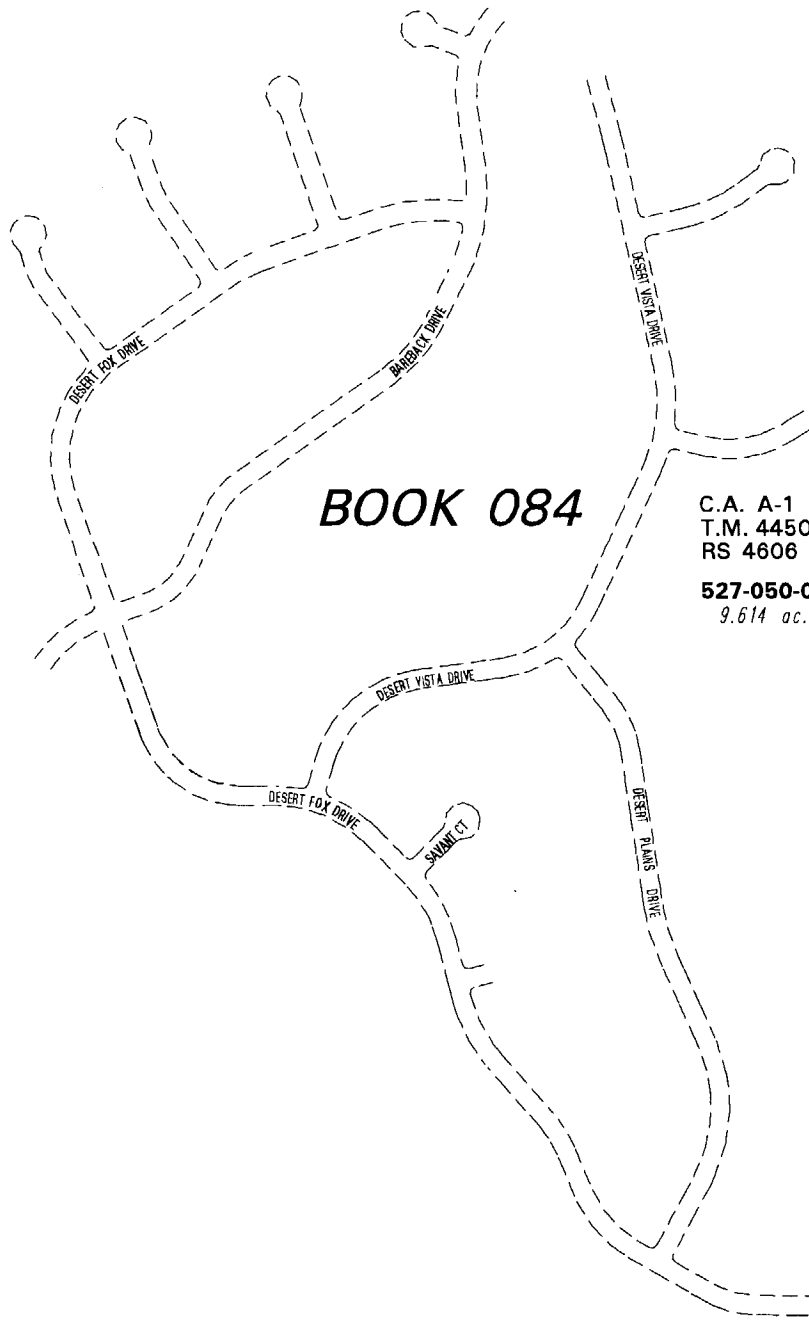
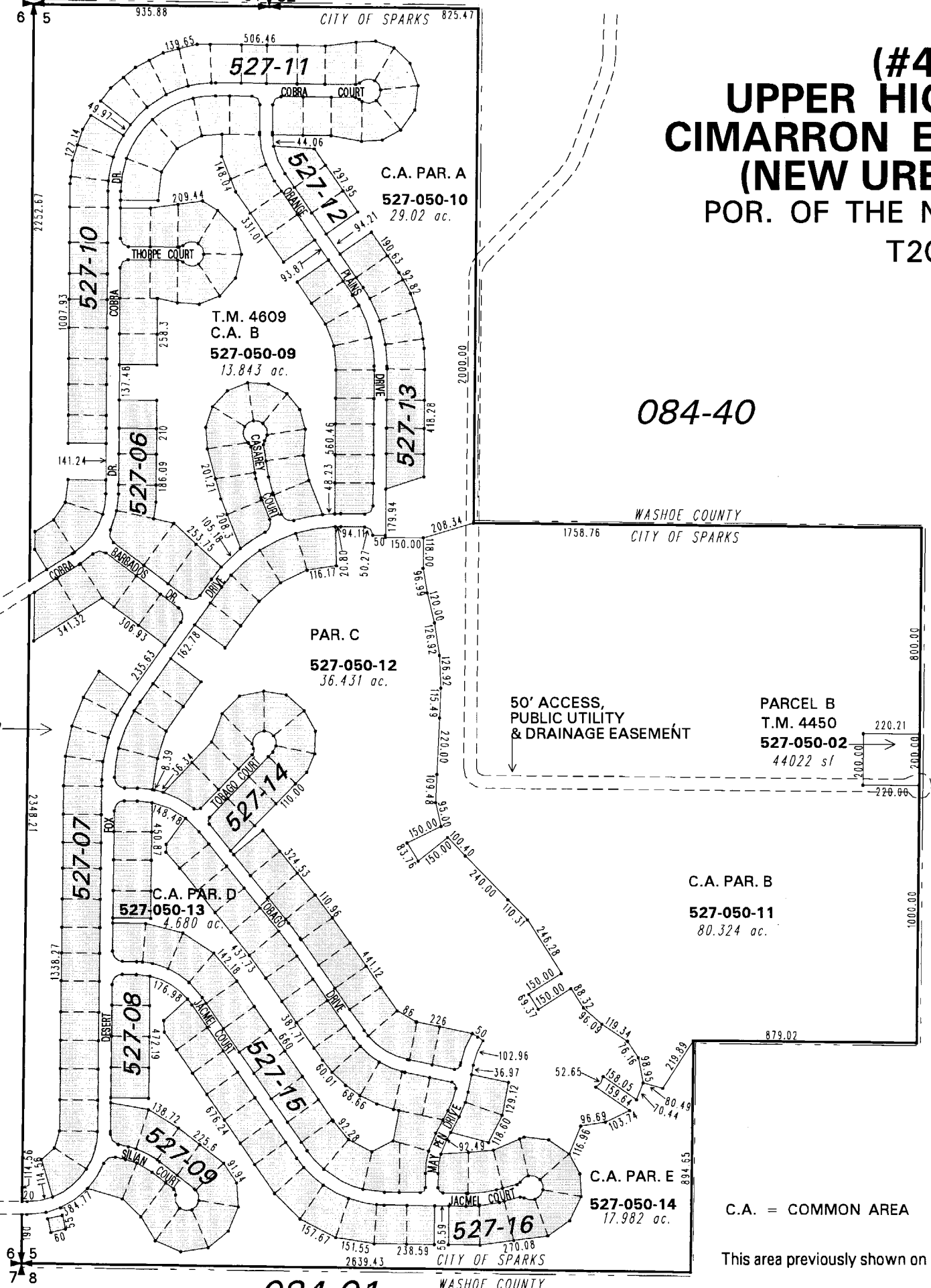


**(#4738)
UPPER HIGHLANDS AT
CIMARRON EAST - PHASE 3
(NEW URBAN DISTRICT)**
POR. OF THE NW 1/4 OF SEC. 5,
T20N - R21E

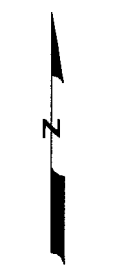


BOOK 084



084-40

084-40



1" = 500'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

084-01
Office of Washoe County Assessor, Nevada - Joshua G. Wilson

C.A. = COMMON AREA

This area previously shown on 084-40

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by PK 03/15/05
Revised PK 8/19/05 PK 3/13/06
NLH Q1/26/07