

JUNIPER TERRACE MOBILE HOME ESTATES

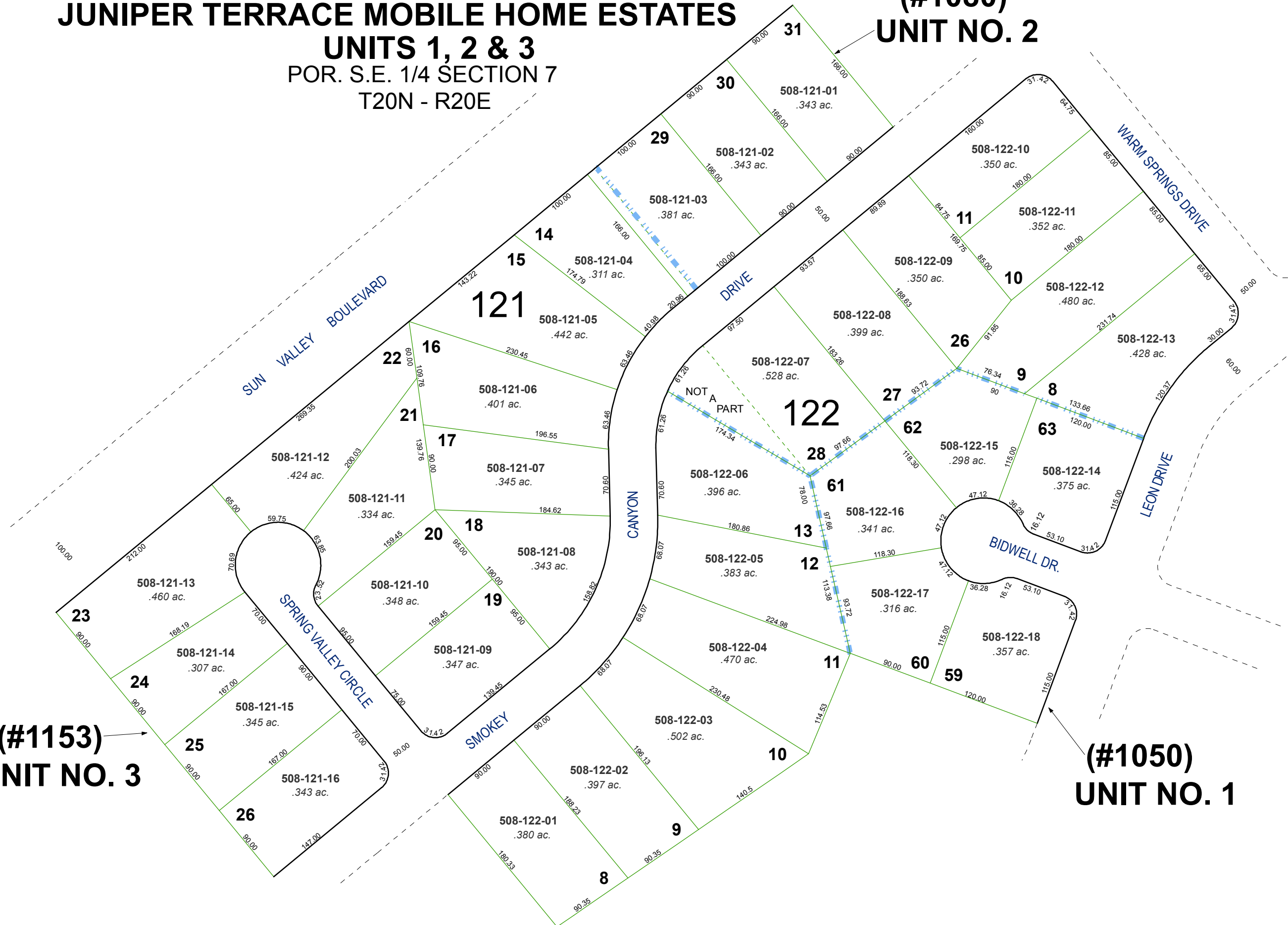
UNITS 1, 2 & 3

POR. S.E. 1/4 SECTION 7
T20N - R20E

**(#1080)
UNIT NO. 2**

**(#1153)
UNIT NO. 3**

**(#1050)
UNIT NO. 1**

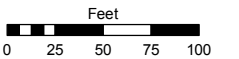


Assessor's Map Number

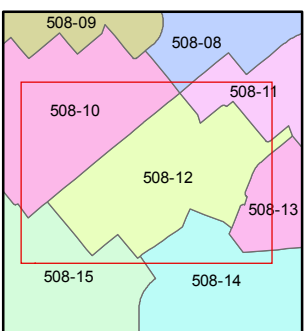
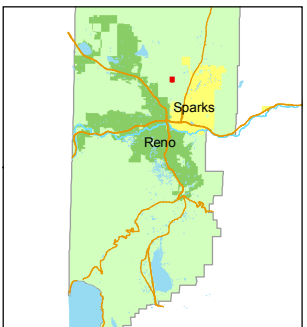
508-12

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231



1 inch = 100 feet



created by: DSR 11/23/2010

last updated: _____

area previously shown on map(s)

083-03 083-04 083-31

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.