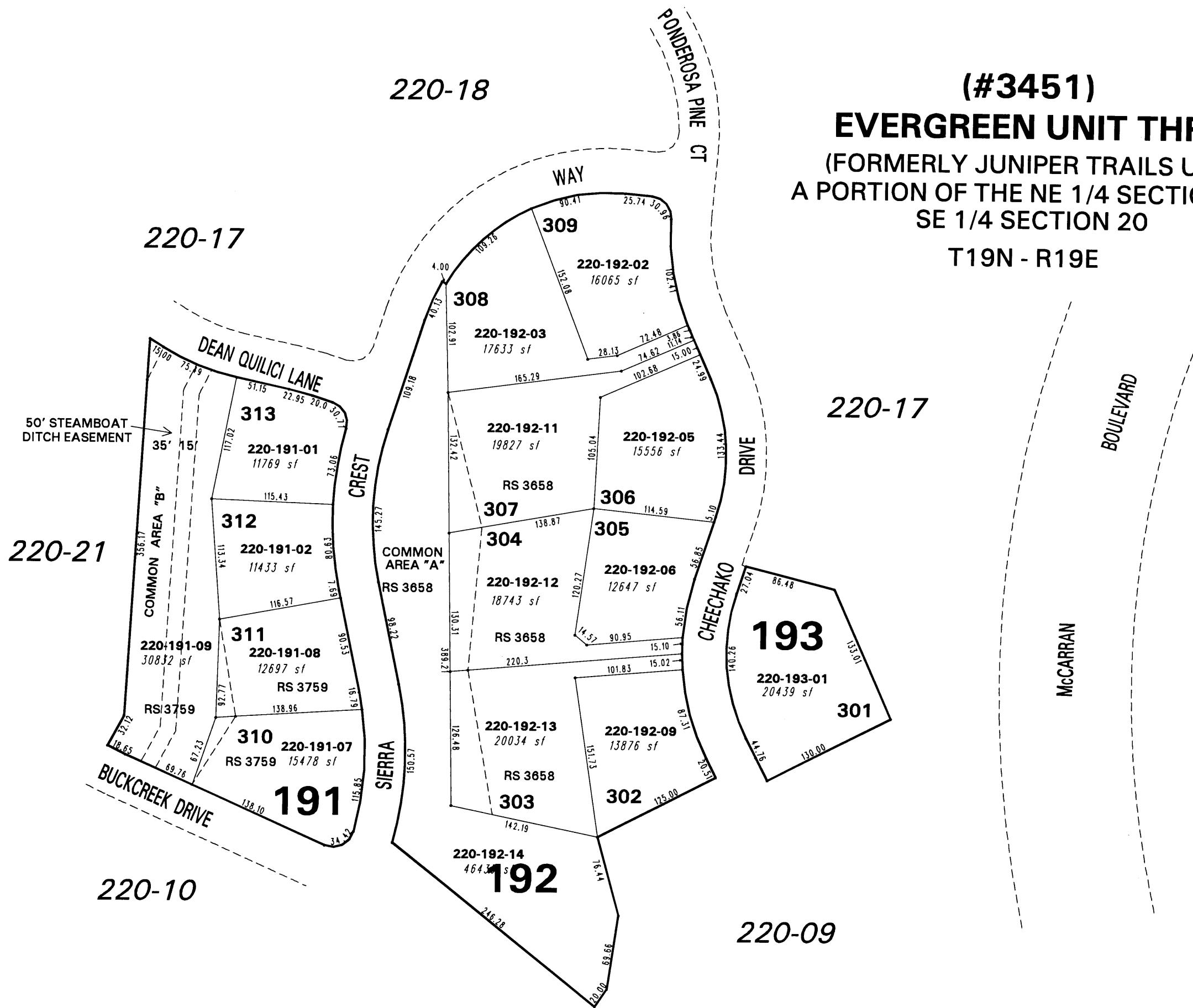


(#3451)
EVERGREEN UNIT THREE
(FORMERLY JUNIPER TRAILS UNIT 8)
A PORTION OF THE NE 1/4 SECTION 29, &
SE 1/4 SECTION 20
T19N - R19E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 09-25, 220-08

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by 10/01/97 TJF
Revised HCS 6/24/03

