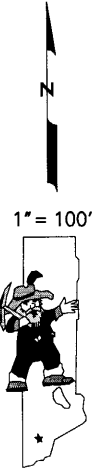
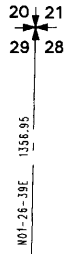


**EVERGREEN UNIT ONE (#3038)**  
 PORTION NE ¼ SECTION 29, T19N - R19E

BOOK 218-03



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 41-58

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by	JR 8/94
Revised	10/2/97 TJF KSB 5/03/05