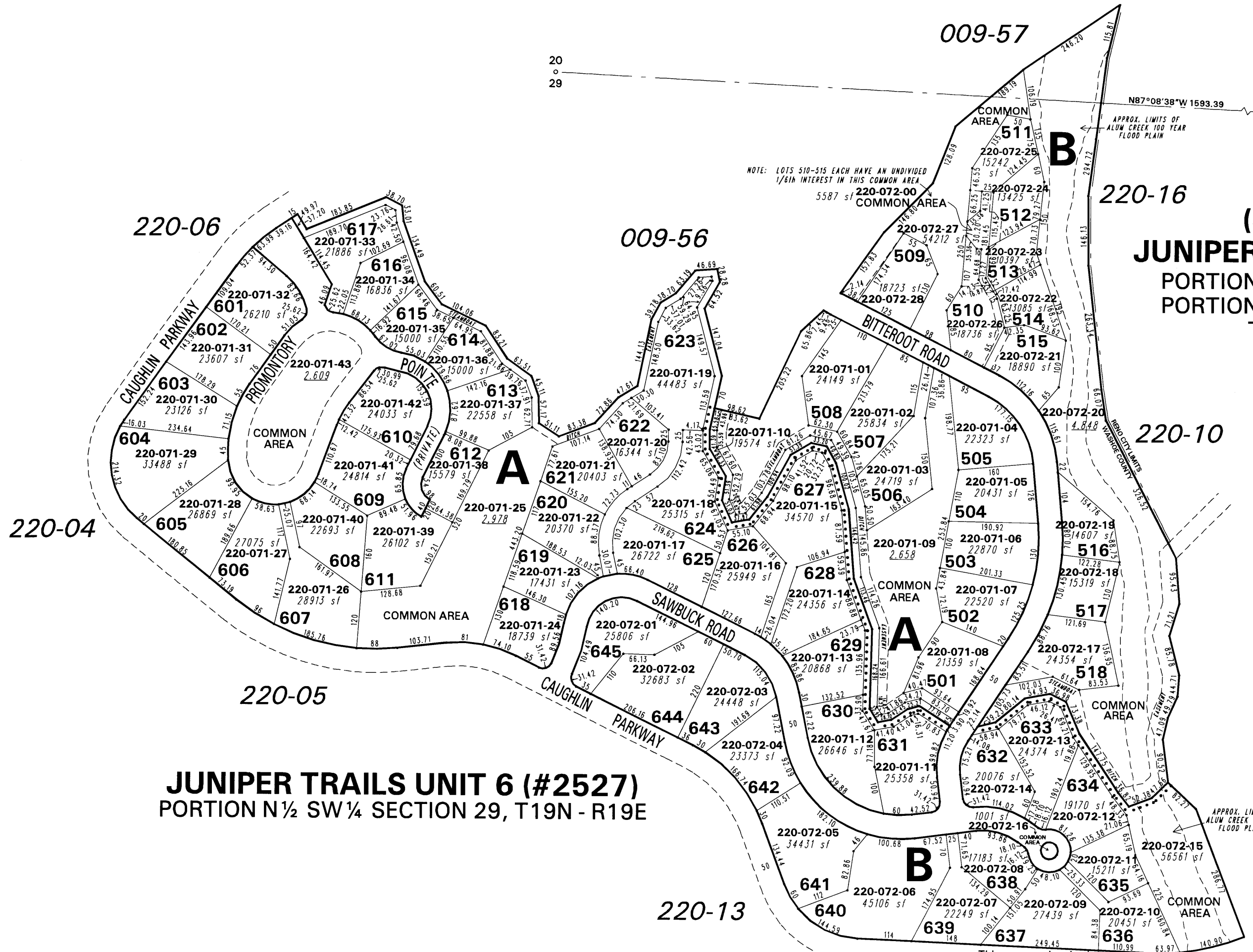


20  
29

20  
29



220-06

009-56

009-57

220-16

**(#2422)**  
**JUNIPER TRAILS UNIT 5**  
 PORTION SE ¼ SECTION 20  
 PORTION NE ¼ SECTION 29  
 T19N - R19E

220-04

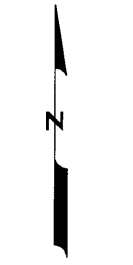
220-05

220-10

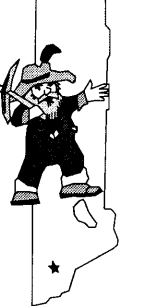
**JUNIPER TRAILS UNIT 6 (#2527)**  
 PORTION N ½ SW ¼ SECTION 29, T19N - R19E

220-13

220-11



1" = 200'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by GZ 3/95  
 Revised 10/2/97 TJF CFB 10/1/99  
 TWT 8/22/05, 2/29/08