

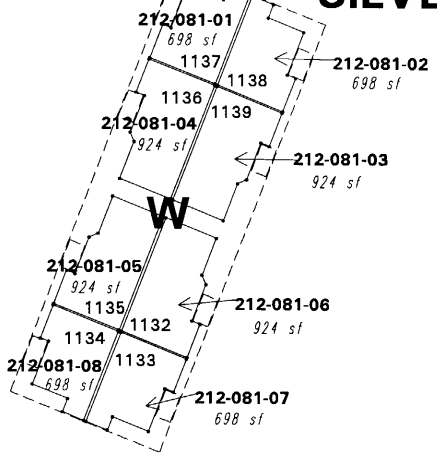
**AB - 16**

(4631)

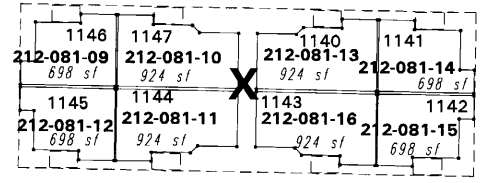
**SILVER CREEK ATTACHED HOMES**

POR. OF THE N. 1/2 SEC. 18  
T19N - R19E

212-07-8 212-08-S1



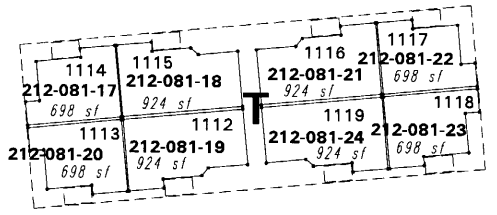
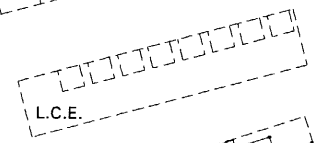
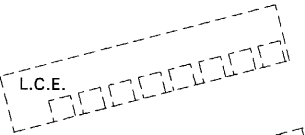
**FIRST FLOOR UNITS**



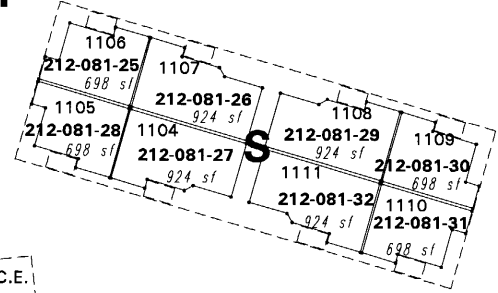
212-07-6

**AB - 16**

212-08-03

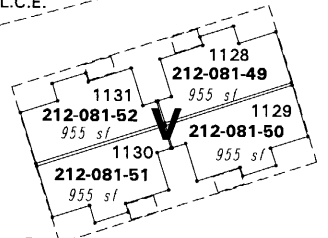


**AB - 16**



**AB - 16**

212-08-03



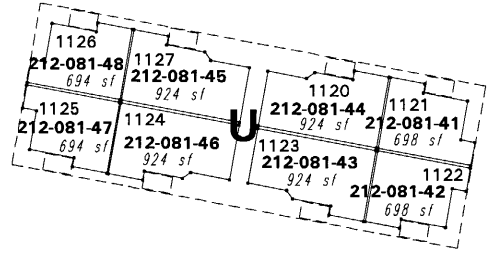
**C - 8**

**C - 8**

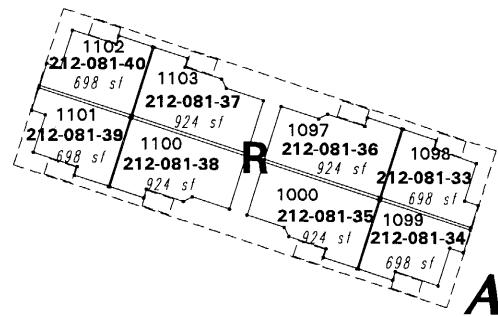
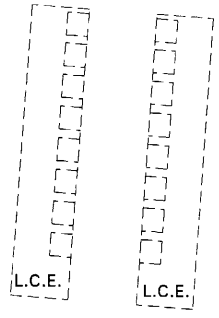
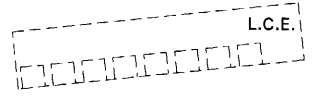
**V**

1131

BUILDING TYPE  
BUILDING  
UNIT NUMBER



**AB - 16**



**AB - 16**

1" = 50'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 039-11

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by PK 4/27/06  
Revised \_\_\_\_\_  
ARC/INFO 8.0 WINDOWS 2000 6.0