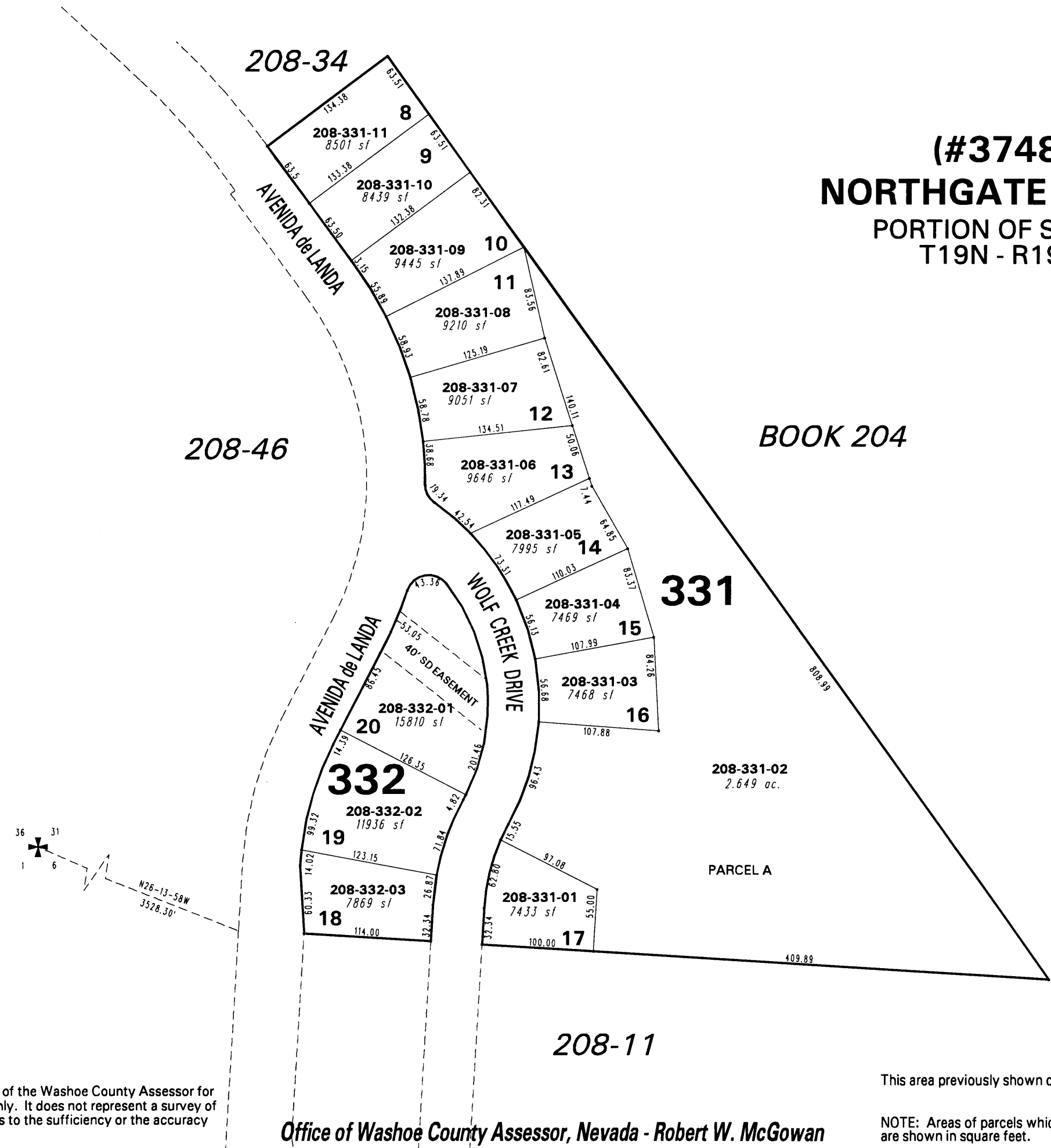


**(#3748)**  
**NORTHGATE UNIT 17A**  
PORTION OF SECTION 6  
T19N - R19E



BOOK 204

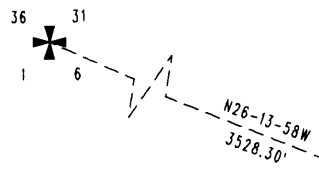
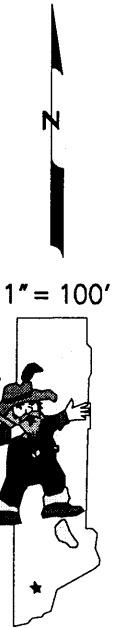
331

332

208-11

208-331-02  
2.649 ac.

PARCEL A



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on \_\_\_\_\_ 208-32 \_\_\_\_\_

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by	<u>DSR</u>	<u>09/20/99</u>
Revised	<u>HCS 4/2/01</u>	<u>HCS 8/28/01</u>