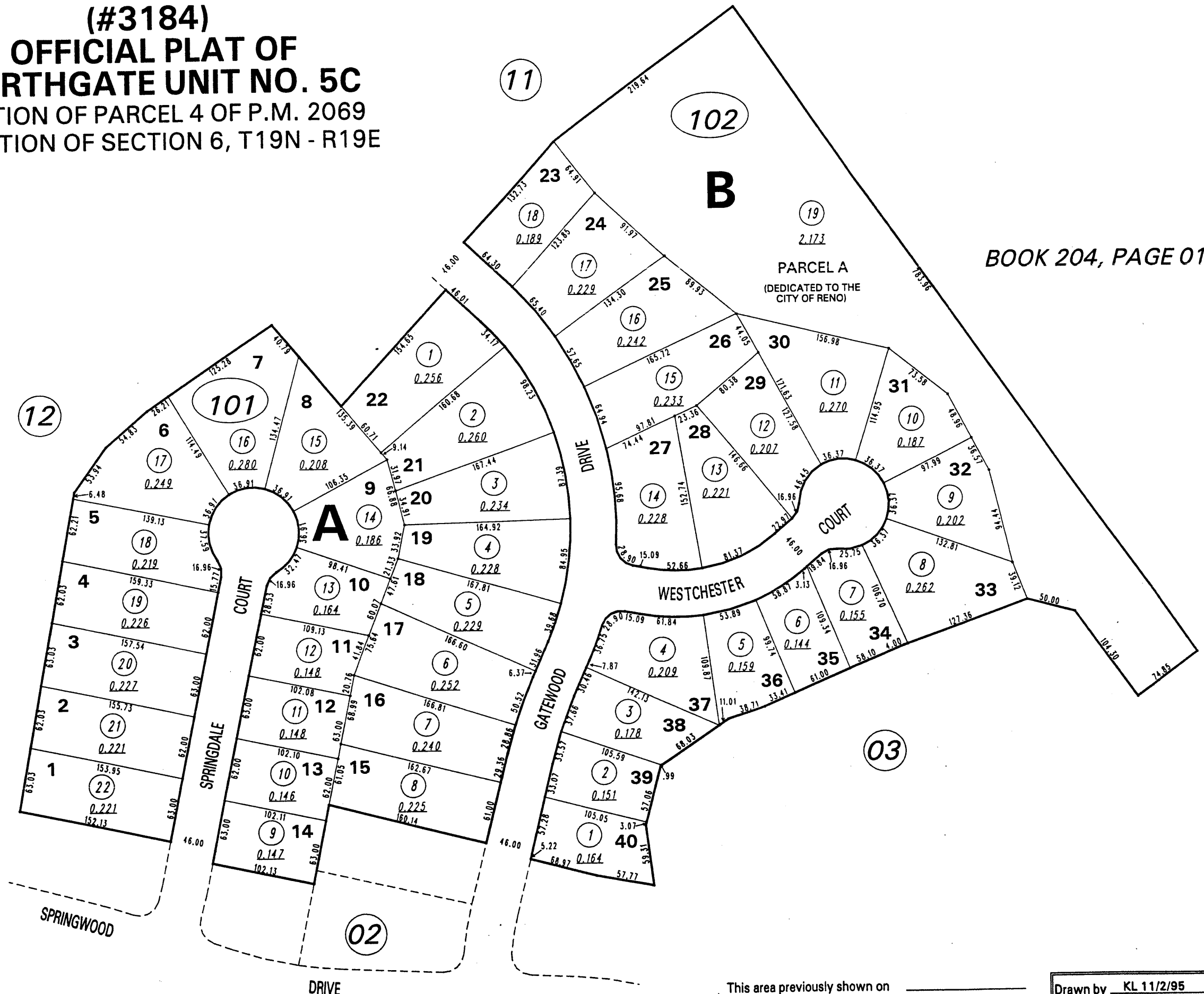


**(#3184)**  
**OFFICIAL PLAT OF**  
**NORTHGATE UNIT NO. 5C**  
 PORTION OF PARCEL 4 OF P.M. 2069  
 A PORTION OF SECTION 6, T19N - R19E

BOOK 204, PAGE 01



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on \_\_\_\_\_

NOTE:  
 ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES  
 ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by	KL 11/2/95
Revised	4/96 8/96 10/7/98 RL