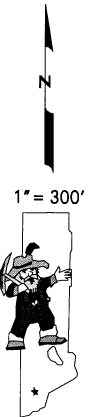
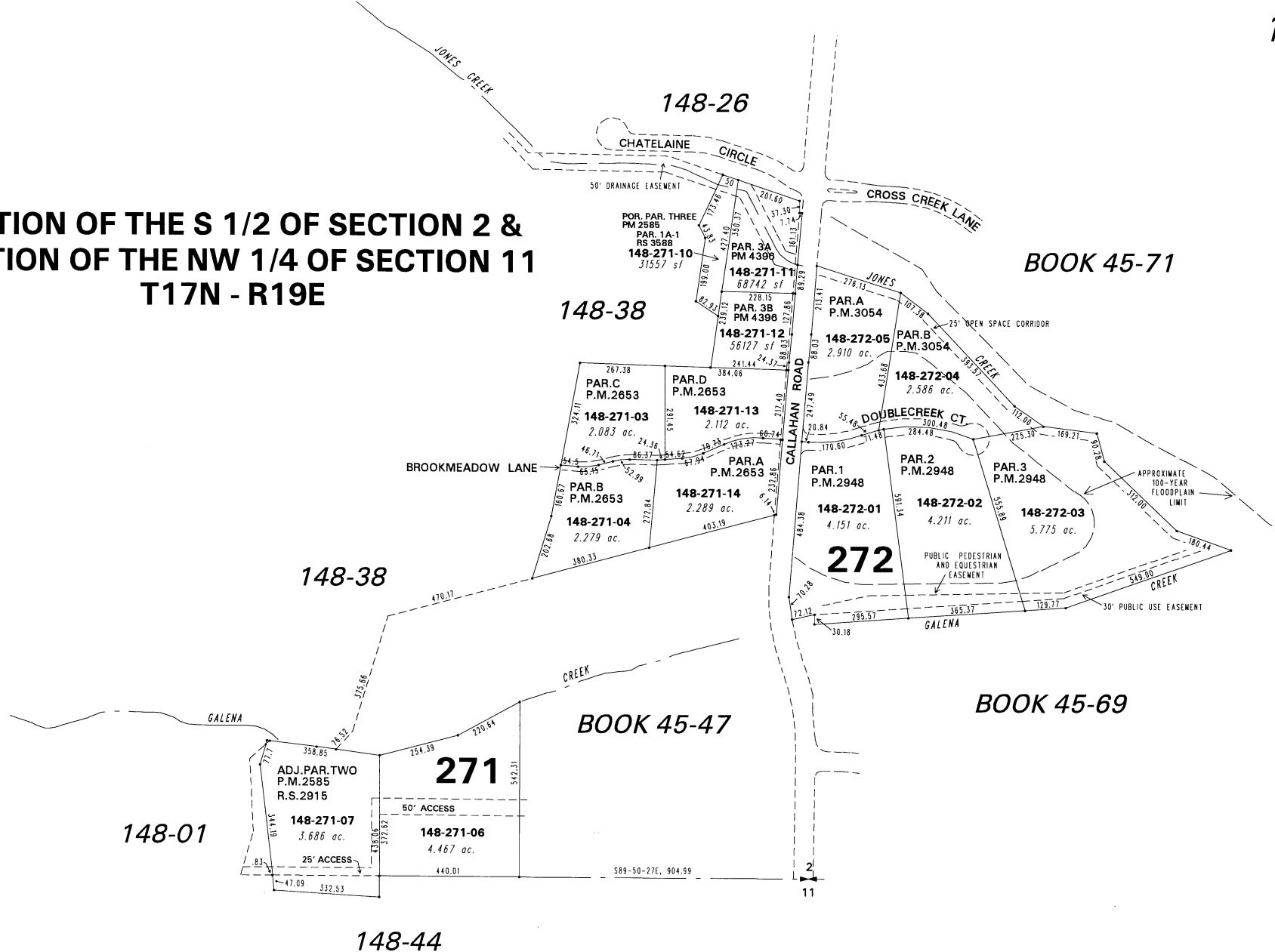


**PORTION OF THE S 1/2 OF SECTION 2 &
PORTION OF THE NW 1/4 OF SECTION 11
T17N - R19E**



148-01

148-38

148-26

148-38

BOOK 45-71

BOOK 45-47

BOOK 45-69

148-44

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on 47-21

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by KSB 08/18/03
 Revised KSB 8/25/06 KSB 4/02/07
KSB 8/07/08