

142-35

142-36

142-44

142-37

142-35

142-35

142-35

142-01

# (#4621) MOUNTAINGATE PHASE I

## POR. OF THE SOUTH 1/2 OF SEC. 20 T18N - R20E

\* STREETS FOR TRACT MAP 4621 ARE PRIVATE. FOR APN SEE PG. 35

1" = 100'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on 142-01

Drawn by PK 4/18/06  
Revised NLH 4/01/08

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

ARC/INFO 9.1 WINDOWS 2000 5.0

