

**(#2863)  
FIELDCREEK RANCH  
SUBDIVISION**

**UNIT NO. 5**  
PORTION OF THE N 1/2  
SECTION 19, T18N - R20E

BOOK 142

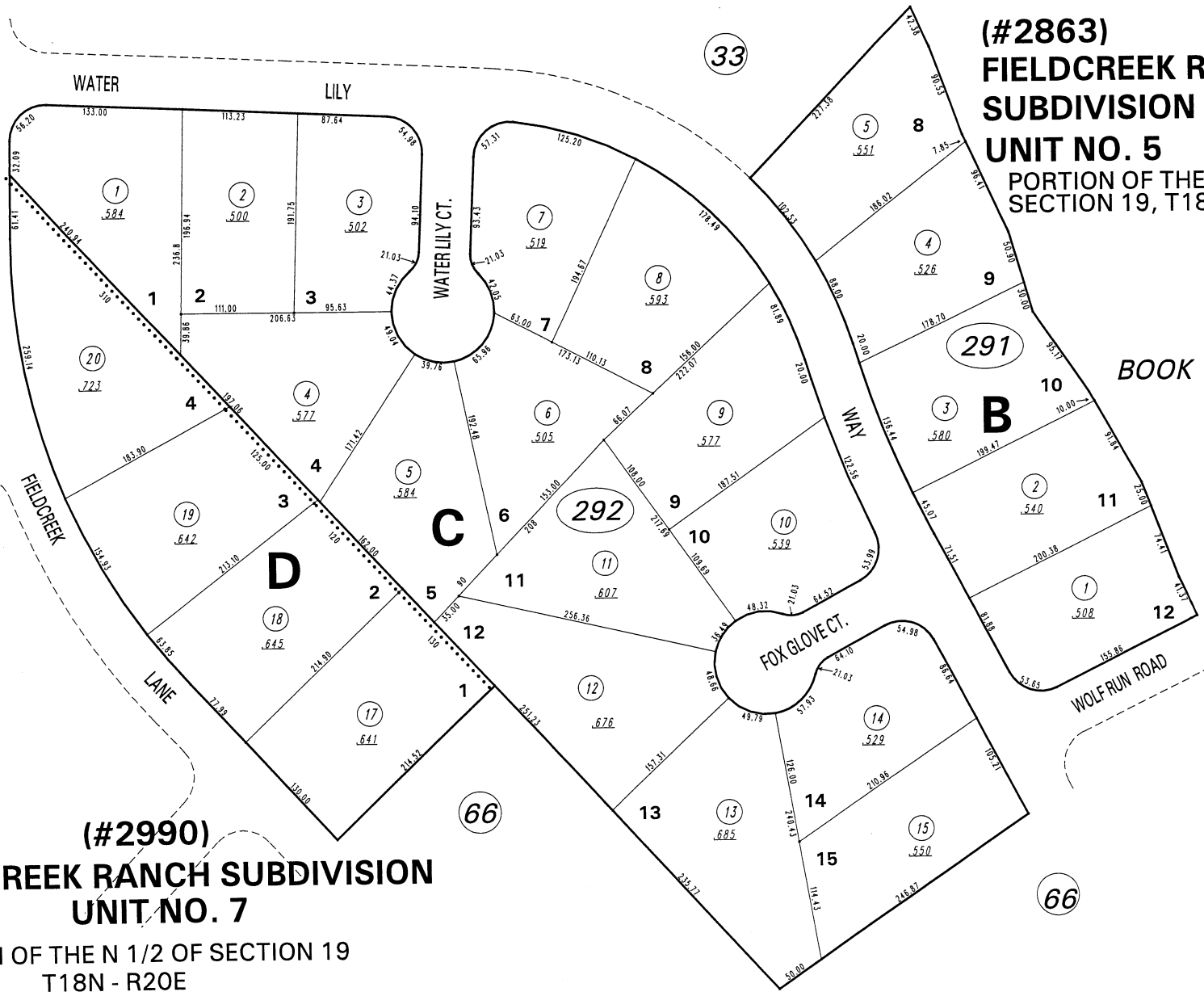
**291**

**B**

**33**

**28**

**26**



**(#2990)  
FIELDCREEK RANCH SUBDIVISION  
UNIT NO. 7**

PORTION OF THE N 1/2 OF SECTION 19  
T18N - R20E

**66**

**66**

This area previously shown on \_\_\_\_\_

NOTE:  
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES  
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by	CFB 7/92
Revised	10/22/97 T.J.F. CFB 8/29/98

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

