

042-41

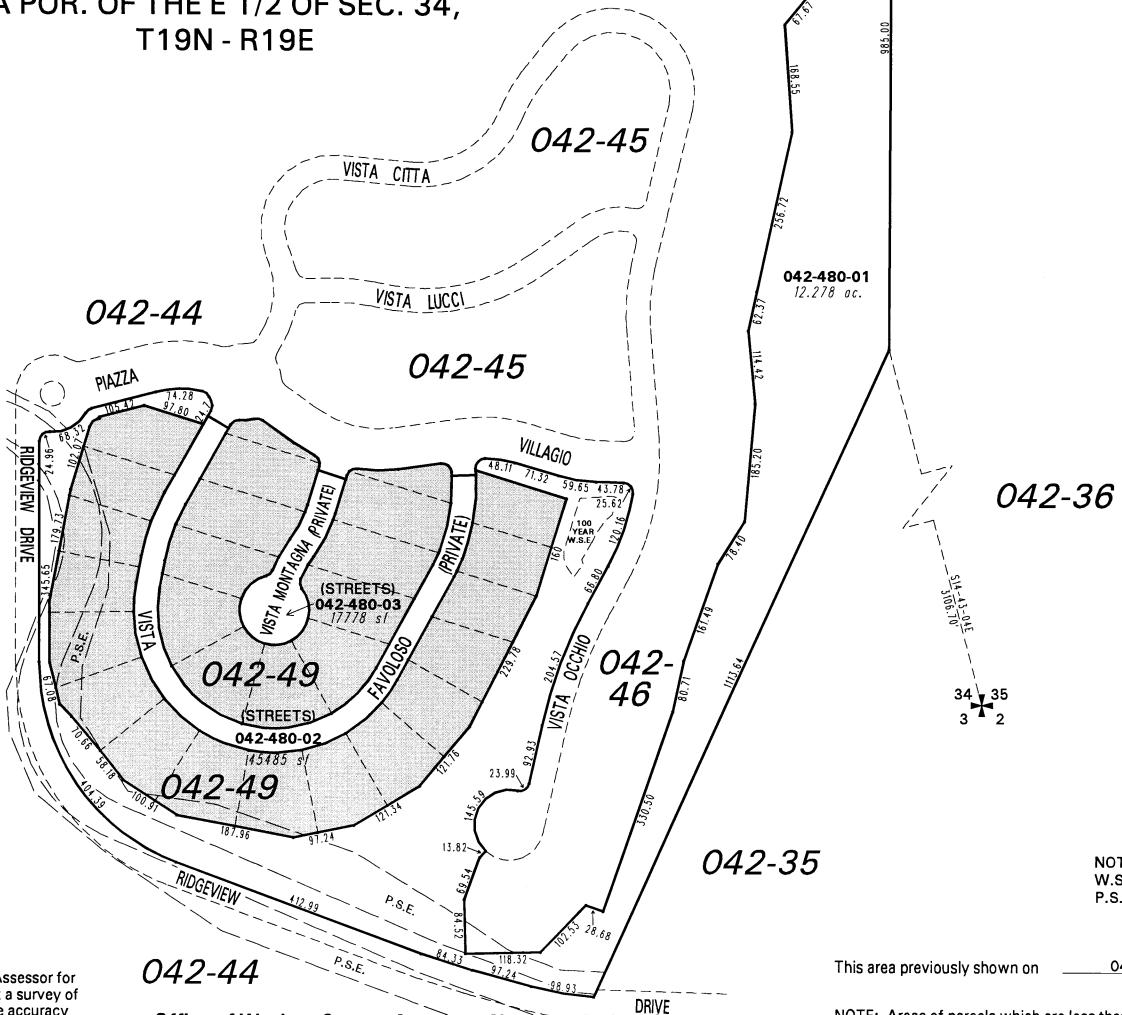
(#4886)  
**VILLAGGIO DELLA MONTAGNA  
PHASE 2**

A POR. OF THE E 1/2 OF SEC. 34,  
T19N - R19E

COMMON AREA H

042-37

BOOK  
222



042-36

042-44

NOTES:  
W.S.E. = WATER SURFACE ELEVATION  
P.S.E. = PERMANENT SLOPE EASEMENT

This area previously shown on 042-44

NOTE: Areas of parcels which are less than 2 acres  
are shown in square feet.

Drawn by	<u>N.L.H. 09/30/08</u>
Revised	_____

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

042-44  
Office of Washoe County Assessor, Nevada - Joshua G. Wilson