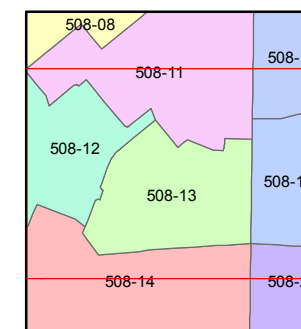
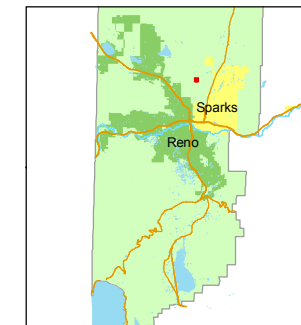


1 inch = 100 feet



created by: DSR 11/23/2010

last updated: _____

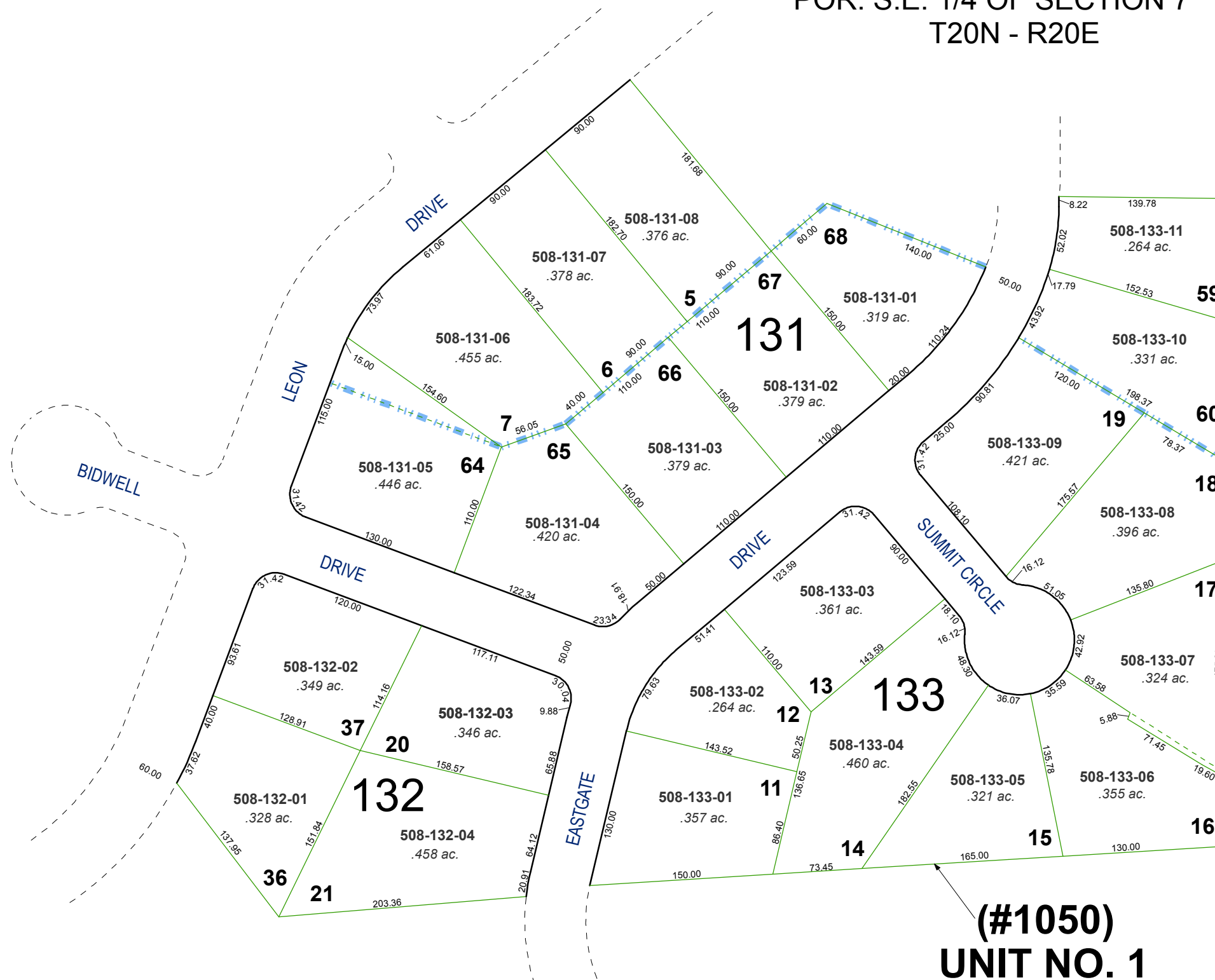
area previously shown on map(s)

083-03 083-04

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

JUNIPER TERRACE MOBILE HOME ESTATES UNITS NO. 1 & 2

POR. S.E. 1/4 OF SECTION 7
T20N - R20E



**(#1080)
UNIT NO. 2**

**(#1050)
UNIT NO. 1**