



**(#3465)  
EVANS CREEK ESTATES  
UNIT No. 5**  
A PORTION OF THE E 1/2 OF SECTION 35,  
AND A PORTION OF THE W 1/2 OF SEC. 36  
T19N - R19E

BOOK 41-10

BOOK 41-10

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 41-10  
NOTE:  
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES  
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by 12/3/97 TJF  
Revised DSR 5/6/99

