



**(#3451)  
EVERGREEN UNIT THREE**  
(FORMERLY JUNIPER TRAILS UNIT 8)  
A PORTION OF THE NE 1/4, SECTION 29  
& THE SE 1/4, SECTION 20  
T19N - R19E

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 09-25, 220-08

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by	10/01/97 TJF
Revised	HCS 8/24/03