



(#3451)
EVERGREEN UNIT THREE
 (FORMERLY JUNIPER TRAILS UNIT 8)
 A PORTION OF THE NE 1/4 SECTION 29 &
 SE 1/4 SECTION 20
 T19N - R19E

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 09-25, 220-08

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by <u>9/30/97 TJF</u>
Revised <u>DSR 5/24/99 HCS 7/8/02</u>
ARC INFO 8.0.1 WINDOWS NT WORKSTATION 4.0

