

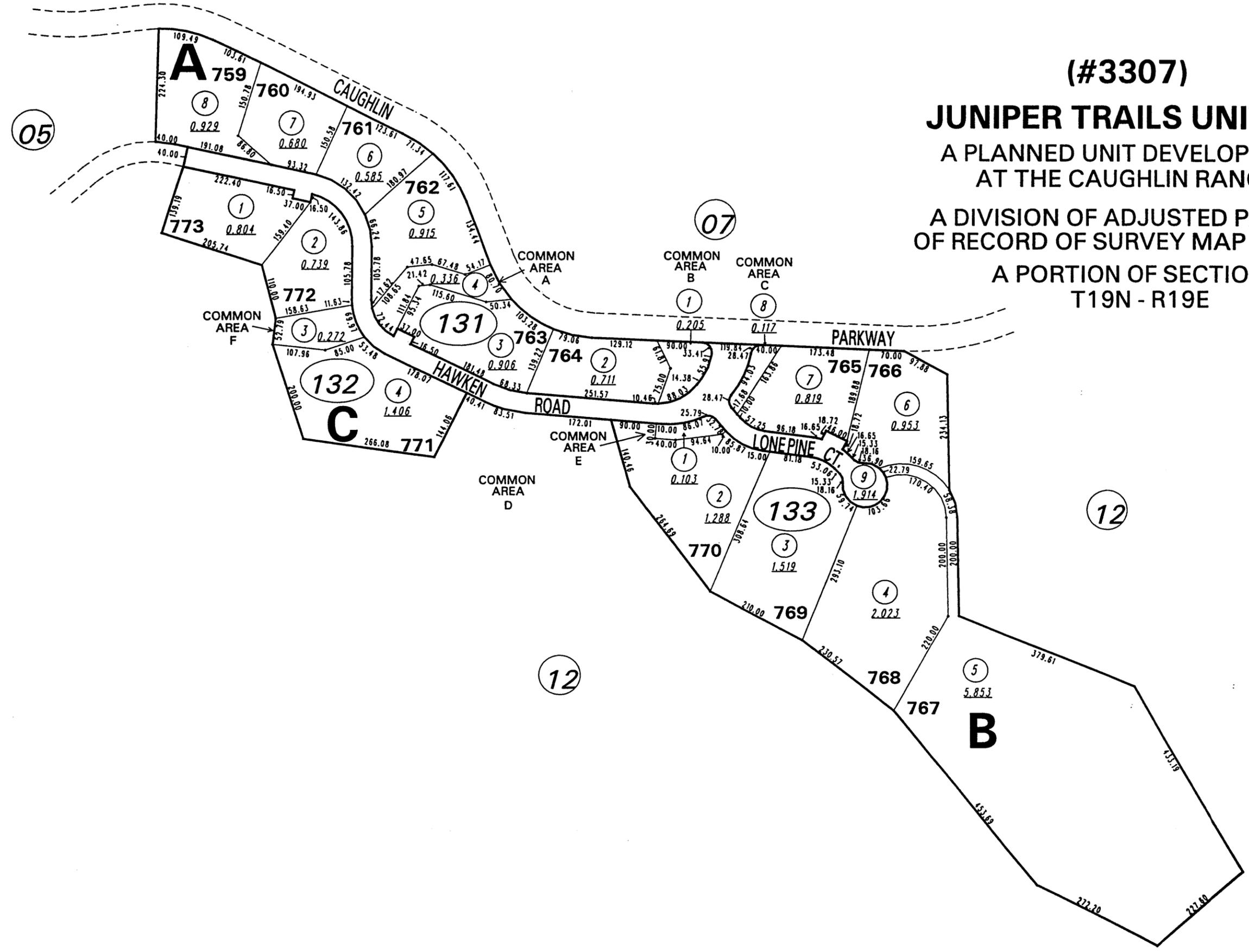
(#3307)

JUNIPER TRAILS UNIT 7-D

A PLANNED UNIT DEVELOPMENT
AT THE CAUGHLIN RANCH

A DIVISION OF ADJUSTED PARCEL 2
OF RECORD OF SURVEY MAP NO. 2798

A PORTION OF SECTION 29
T19N - R19E



1" = 200'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 220-01

NOTE:
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by	<u>5/97 TJF</u>
Revised	_____