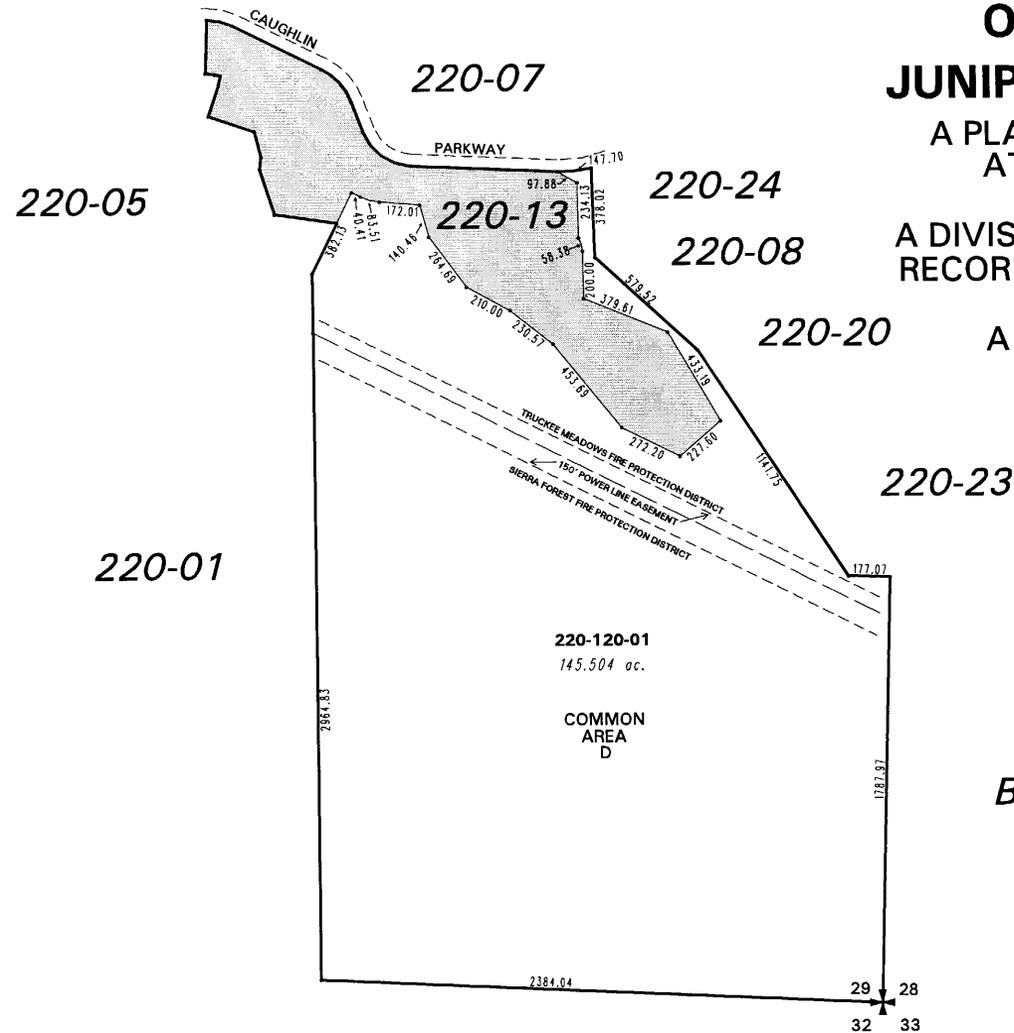


**(#3386)  
AMENDED PLAT  
OF A PORTION OF  
JUNIPER TRAILS UNIT 7-D**

**A PLANNED UNIT DEVELOPMENT  
AT THE CAUGHLIN RANCH**

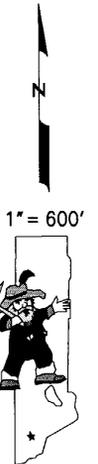
**A DIVISION OF ADJUSTED PARCEL 2  
RECORD OF SURVEY MAP NO. 2798**

**A PORTION OF SECTION 29  
T19N - R19E**



**BOOK 218**

**BOOK 41**



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

**Office of Washoe County Assessor, Nevada - Robert W. McGowan**

This area previously shown on 220-01

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by	5/97 TJF
Revised	GZ 9/4/97 DSR 8/17/99
HCS 8/10/01 KSB 2/14/03 KSB 5/03/05	