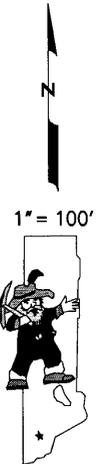
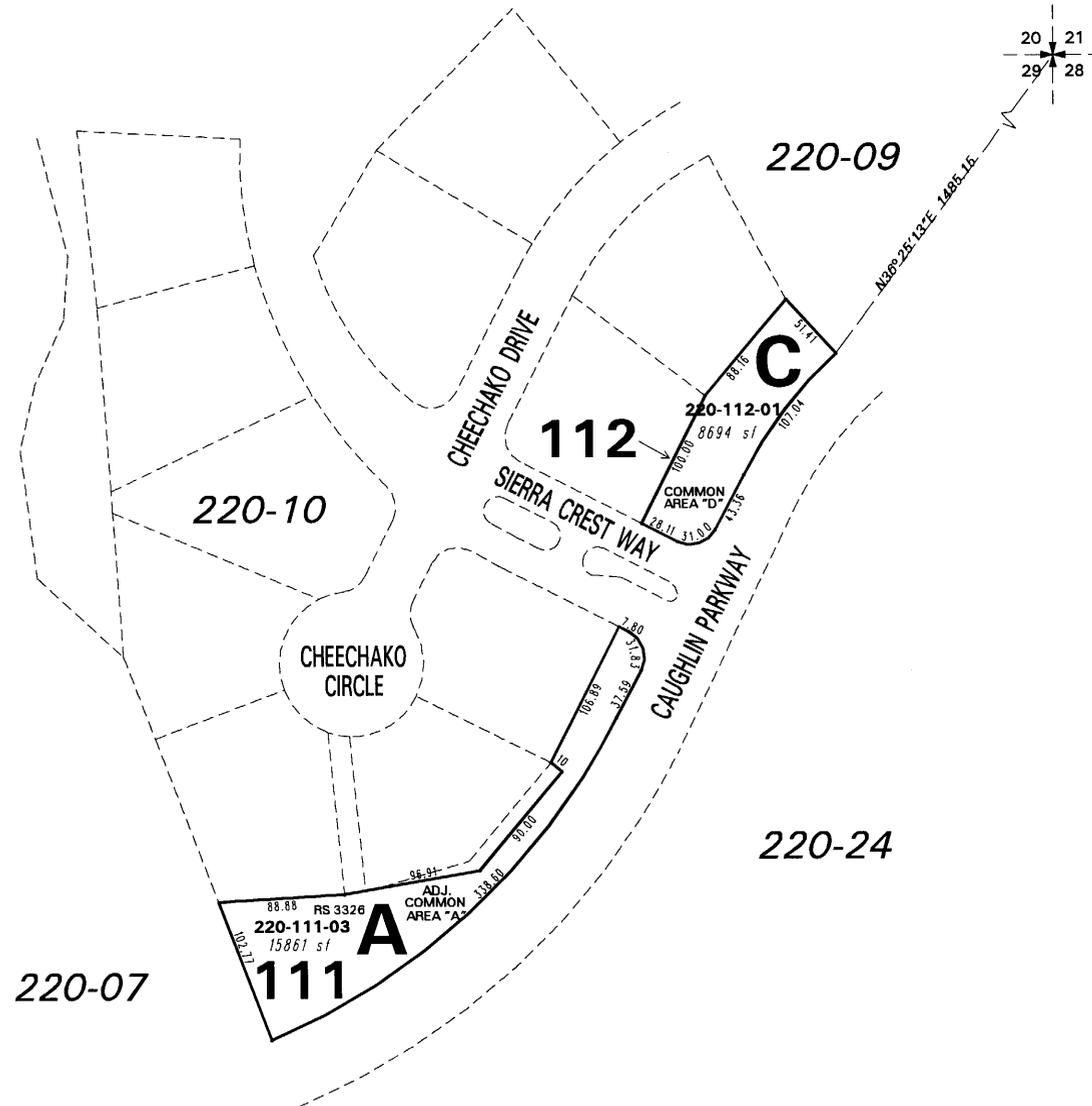


**EVERGREEN UNIT TWO (#3192)**  
A PLANNED UNIT DEVELOPMENT AT CAUGHLIN RANCH  
(FORMERLY JUNIPER TRAILS UNIT 8)  
POR. NE ¼ SEC. 29, T19N - R19E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 220-08

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by <u>GZ 11/06/95</u>
Revised <u>GZ 10/29/97</u> <u>KSB 5/03/05</u>