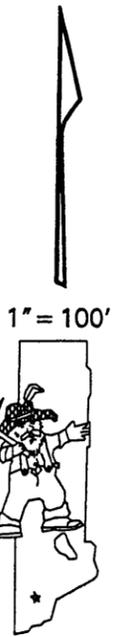


**(#2688)**  
**JUNIPER TRAILS UNIT 7-A**  
 A DENSITY SUBDIVISION  
 AT THE CAUGHLIN RANCH  
 PORTION W 1/2 SECTION 29, T19N - R19E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

NOTE:  
 ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES

Drawn by CFB 6/90  
 Revised 5/92 2/95 3/96